Steve Sisolak
Governor

Jason O. Jaeger, DC
President

Morgan Rovetti, DC
Vice President

Xavier Martinez, DC
Secretary-Treasurer



Maggie Colucci, DC

Member

Nicole Canada, DC

Member

Tracy DiFillippo, Esq.

Consumer Member

John Bertoldo, Esq.

Consumer Member

Julie Strandberg
Executive Director

#### CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA

4600 Kietzke Lane, M-245 | Reno, Nevada 89502-5000 Phone: (775) 688-1921 | Fax: (775) 688-1920

Website: <a href="http://chirobd.nv.gov">http://chirobd.nv.gov</a> | Email: <a href="mailto:chirobd@chirobd.nv.gov">chirobd@chirobd.nv.gov</a> |

#### **NOTICE OF MEETING**

**DATE:** Thursday, October 10, 2019 **TIME:** 8:30 a.m.

LOCATION: Grant Sawyer Building, Legislative Counsel Bureau, 555 E. Washington,

Suite 4412, Las Vegas, NV 89101

NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.

#### **AGENDA**

Call to order - determine quorum present. Pledge of Allegiance – Mr. Bertoldo Statement of Purpose – Ms. DiFillippo

#### **Agenda Item 1** Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business:
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.

**Agenda Item 2** Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

**Agenda Item 3** Approval of the August 29, 2019 Board Meeting Minutes. - For possible action.

<u>Agenda Item 4</u> Ratification of granting of DC licenses to applicants who passed the examination from June to September 2019 – For possible action.

**Agenda Item 5** Ratification of granting of CA certificates to applicants who passed the examination on August 1, 2019 – For possible action.

**Agenda Item 6** Legislative Matters – For possible action.

A. Strategies 360 – Dan Musgrove

<u>Agenda Item 7</u> Discussion and potential action regarding the Matter of James Overland Jr., DC - For possible action. (Note: The Board may go into closed session pursuant to NRS 241 to consider the character alleged misconduct, or professional competence of Dr. Overland)

<u>Agenda Item 8</u> Discussion and potential action regarding the application to reinstate the chiropractic physician license of Tikisa Primes, DC – For possible action. (Note: The Board may go into closed session pursuant to NRS 241 to consider the character alleged misconduct, or professional competence of Dr. Primes)

<u>Agenda Item 9</u> Discussion and potential action regarding students shadowing chiropractic physicians' and other office staff – For possible action.

<u>Agenda Item 10</u> Discussion and potential action regarding chiropractic physicians identifying multiple corporation names on their office door – For possible action.

**Agenda Item 11** Board Counsel Report – No action.

**Agenda Item 12** NCA Report – No action.

**Agenda Item 13** NCC Report – No action.

#### **Agenda Item 14** Committee Reports

- A. Continuing Education Committee (Dr. Martinez) For possible action.
- B. Legislative Committee (Dr. Jaeger) For possible action.
- C. Preceptorship Committee (Dr. Rovetti) For possible action.
- D. Test Committee (Dr. Rovetti) For possible action.

Agenda Item 15 Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

A. Complaint 17-28S (Colucci) B. Complaint 18-13S (Rovetti) **C**. Complaint 18-15S (Jaeger) D. Complaint 18-17S (Jaeger) E. Complaint 18-18N (Martinez) F. Complaint 19-01N (Martinez) G. Complaint 19-03S (Jaeger) Complaint 19-07S (Colucci) H. I. Complaint 19-08S (Jaeger) J. Complaint 19-09S (Canada) Complaint 19-10N K. (Martinez) Complaint 19-11S (Colucci) L.

**Agenda Item 16** Agenda Item FCLB/NBCE Matters – For possible action.

- A. District I & IV Meeting Report
- B. Other FCLB/NBCE Matters

<u>Agenda Item 17</u> Discussion and potential action to offer the chiropractor's assistant exam on-line – For possible action.

<u>Agenda Item 18</u> Discussion and potential action regarding the in-person CA exam date – For possible action.

<u>Agenda Item 19</u> Discussion and potential action regarding the chiropractor's assistant program – For possible action

<u>Agenda Item 20</u> Discussion and potential action regarding a policy for staff to follow with respect to approving applicants who graduate from a foreign school – For possible action.

#### **Agenda Item 21** Executive Director Reports:

- A. Status of Pending Complaints No action.
- B. Status of Current Disciplinary Actions No action.
- C. Legal/Investigatory Costs No action.

#### **Agenda Item 22** Financial Status Reports:

- A. Current cash position & projections No action.
- B. Accounts Receivable Summary No action.
- C. Accounts Payable Summary No action.
- D. Employee Accrued Compensation No action.
- E. Income/Expense Actual to Budget Comparison as of August 31, 2019 No action.
- F. Budget to Actual at June 30, 2019 No action

**Agenda Item 23** Discussion and potential action regarding the Boards' 2020 meeting schedule - For possible action.

**Agenda Item 24** Correspondence Report – No action.

**Agenda Item 25** Public Interest Comments – No action.

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and may be limited to 3 minutes.

**Agenda Item 26** Adjournment – For possible action.

This agenda posted October 4, 2019 at the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502; Office of the Attorney General, 100 North Carson Street, Carson City, Nevada 89701; Office of the Attorney General, 555, East Washington Avenue, Las Vegas, Nevada 89101; State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701; CPBN Website: <a href="http://chirobd.nv.gov">http://chirobd.nv.gov</a>; and Notice.nv.gov.

A request for copies of an agenda and/or a supporting document or documents may be obtained from:

Julie Strandberg, Executive Director Chiropractic Physicians' Board of Nevada 775-688-1921

by picking up the document(s), or by mailing a written request to:

Chiropractic Physicians' Board of Nevada

Attention: Julie Strandberg

4600 Kietzke Lane, Suite M245

Reno, Nevada 89502

by faxing a request to: Julie Strandberg at: Facsimile No.: 775-688-1920

or by e-mailing a request to Julie Strandberg at: chirobd@chirobd.nv.gov

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.

#### **AGENDA ACTION SHEET**

TITLE: Agenda Item 1 Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.

| RECOMMENDED M                      | MOTION: Non-Action item.  |
|------------------------------------|---|
| PRESENTED BY:                      | Jason O. Jaeger, DC   |
| MEETING DATE:                      | October 10, 2019  |
| TIME REQUIRED:                     | 3 minutes per person per topic  |
| BACKGROUND IN the agenda but no ac | FORMATION: The public may speak to the Board about any topic not on ction may be taken. |
| REVIEWED BY:                       | X President X Secretary X Executive Director  |
| ACTION:App                         | rovedApproved w/ModificationsDenied Continued   |

#### **AGENDA ACTION SHEET**

| TITLE: <u>Agenda Item 2</u> Approval of Agenda – For possible action.  The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time. |
|--|
| RECOMMENDED MOTION: No recommendation.   |
| PRESENTED BY: Jason O. Jaeger, DC  |
| MEETING DATE: October 10, 2019   |
| TIME REQUIRED: 2 minutes   |
| BACKGROUND INFORMATION: Agenda items may be addressed out of order to accommodate those present.   |
| REVIEWED BY: X President X Secretary X Executive Director  |
| ACTION:ApprovedApproved w/ModificationsDenied Continued  |

#### AGENDA ACTION SHEET

| Agenda Item 5 Approval of the August 29, 2019 Meeting Minutes For possible action  |
|--|
| RECOMMENDED MOTION: Approve the minutes of the August 29, 2019 meeting as drafted. |
| PRESENTED BY: Jason Jaeger, DC   |
| MEETING DATE: October 10, 2019   |
| TIME REQUIRED: 5 minutes   |
| BACKGROUND INFORMATION:  |
| REVIEWED BY: X President X Secretary X Executive Director                          |
| ACTION:ApprovedApproved w/ModificationsDenied Continued                            |

Steve Sisolak Governor

Jason O. Jaeger, DC President Morgan Rovetti, DC Vice President Xavier Martinez, DC Secretary-Treasurer



Maggie Colucci, DC
Member
Nicole Canada, DC
Member
Tracy DiFillippo, Esq.
Consumer Member
John Bertoldo, Esq.
Consumer Member

Julie Strandberg
Executive Director

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#### **MEETING MINUTES**

A meeting of the Chiropractic Physicians' Board was held on Thursday, August 29, 2019 at the Kietzke Plaza, 4600 Kietzke Lane, Suite G160, Reno, NV 89502.

The following Board members were present at roll call:

Jason O. Jaeger, DC, President Maggie Colucci, DC, Member Nicole Canada, DC, Member John Bertoldo, Esq., Consumer Member

Also present were Board Counsel, Louis Ling, Esq. and Executive Director, Julie Strandberg.

President, Dr. Jaeger determined a quorum was present and called the meeting to order at 8:33 a.m.

Dr. Colucci led those present in the Pledge of Allegiance. Dr. Jaeger stated the Purpose of the Board.

#### Agenda Item 1 Public Interest Comments - No action.

There were no public comments.

#### Agenda Item 2 Approval of agenda – For possible action.

Dr. Colucci moved to approve the agenda. Dr. Canada seconded, and the motion passed with all in favor.

#### Agenda Item 3 Approval of the June 13, 2019 Board Meeting Minutes. - For possible action.

Dr. Colucci moved to approve the June 13, 2019 meeting minutes. Mr. Bertoldo seconded, and the motion passed with all in favor. Dr. Jaeger recommended that agenda item 6 be revised for clarity with respect to the sentence that reads as follows, due to Mr. Musgrove's negative response with respect to representing another chiropractic bill.

#### Agenda Item 7 FCLB/NBCE Matters – For possible action.

- A. District I & IV Meeting Coeur D Alene, ID October 3-6, 2019
- **B.** Other FCLB/NBCE Matters

Dr. Colucci stated that she will be in attendance at the District meeting and will report back to the Board.

# Agenda Item 8 Consideration of attendees at the January 23-26, 2020 FARB Forum in Colorado Springs, CO – For possible action.

Dr. Colucci expressed interest in attending. Dr. Jaeger made a motion to approve Dr. Colucci's attendance. Mr. Bertoldo seconded, and the motion passed with all in favor.

#### **Agenda Item 10** Committee Reports

- **A.** Continuing Education Committee (Dr. Martinez) For possible action. This item was tabled until the next Board meeting.
- **B.** Legislative Committee (Dr. Jaeger) For possible action.

  Dr. Jaeger indicated that the 2019 legislative session was successful for the Board with its bill passing to include dry needling and other positive revisions to the Boards' laws.
- C. Preceptorship Committee (Dr. Rovetti) For possible action.

  Julie Strandberg reported that there are currently four pending preceptor applications.
- **D.** Test Committee (Dr. Rovetti) For possible action.

  Julie Strandberg stated that it would be beneficial to allow CA's the option to take the exams on-line.

# <u>Agenda Item 12</u> Discussion and potential action regarding the power poll results regarding education received in a foreign country. – For possible action.

Dr. Jaeger summarized the power poll results and noted that some foreign country colleges do not graduate with a doctor of chiropractic, but a masters in chiropractic. Following discussion, Mr. Ling recommended that the Board provide a policy for staff to follow with respect to approving applicants who graduate from a foreign school.

Dr. Jaeger stated that there has been discussion about chiropractic colleges opening campuses in foreign countries as well as in Nevada, which would offer a doctor of chiropractic degree.

# <u>Agenda Item 6</u> Discussion and potential action regarding a policy to set the percentage of licensees to be randomly audited for continuing education for chiropractic physician's and chiropractor's assistants – For possible action.

Dr. Jaeger recommended that the percent of audited DC and CA licenses for continuing education be 20%. Dr. Colucci seconded, and the motion passed with all in favor.

# <u>Agenda Item 11</u> Discussion and potential action regarding CA applicants who misrepresent response(s) on their application – For possible action.

Julie Strandberg provided a summary of the discussion led by Dr. Martinez during the June 13, 2019 Board meeting. Dr. Jaeger recommended that this item be tabled until the next Board meeting.

Agenda Item 9 Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

#### B. Complaint 17-28S (Colucci)

Mr. Ling stated that this complaint is due to the DC not self-reporting a malpractice claim. Mr. Ling stated that he will prepare a settlement agreement to be presented to the DC and his attorney.

#### A. Complaint 17-24S (Jaeger)

Dr. Jaeger stated that the complainant alleged that the DC was instructing CA's to deliver and distribute marijuana. As the investigation continued other issues transpired which led to a pending felony conviction that was complied with. Dr. Jaeger recommended that this complaint be dismissed. Dr. Colucci moved to dismiss complaint 17-24S. Mr. Bertoldo seconded, and the motion passed with all in favor. Dr. Jaeger recused himself as the investigating board member.

#### C. Complaint 18-08S (Jaeger)

Dr. Jaeger stated that the complainant alleged that an out-of-state DC is providing record reviews on Nevada patients. Dr. Jaeger stated that pursuant to the March 26, 2019 Attorney General Opinion the DC must be licensed in Nevada, so he worked with Mr. Ling to develop a system to communicate the rules and put the DC on notice. The DC was given a choice to obtain a Nevada DC license or to not obtain a Nevada DC license by signing the Board's agreement. Dr. Jaeger stated that the DC signed the agreement to not practice in Nevada and he recommended dismissal. Dr. Colucci moved to dismiss complaint 18-08S. Mr. Bertoldo seconded, and the motion passed with all in favor. Dr. Jaeger recused himself as the investigating board member.

#### D. Complaint 18-11S (Jaeger)

Dr. Jaeger stated that the complainant alleged that an out-of-state DC is providing record reviews on Nevada patients. Dr. Jaeger stated that pursuant to the March 2019 Attorney General Opinion the DC must be licensed in Nevada, so he worked with Mr. Ling to develop a system to communicate the rules and put the DC on notice. The DC was given a choice to obtain a Nevada DC license or not by signing the Board's agreement. Dr. Jaeger stated that the DC signed the agreement to not practice in Nevada and he recommended dismissal. Dr. Canada moved to dismiss complaint 18-11S. Mr. Bertoldo seconded, and the motion passed with all in favor. Dr. Jaeger recused himself as the investigating board member.

#### E. Complaint 18-12S (Jaeger)

Dr. Jaeger stated that the complainant alleged that an out-of-state DC is providing record reviews on Nevada patients. Dr. Jaeger stated that pursuant to the March 2019 Attorney General Opinion the DC must be licensed in Nevada, so he worked with Mr. Ling to develop a system to communicate the rules and put the DC on notice. The DC was given a choice to obtain a license or not by signing the Board's document. Dr.

Jaeger stated that the DC signed the agreement to not practice in Nevada and he recommended dismissal. Mr. Bertoldo moved to dismiss complaint 18-12S. Dr. Canada seconded, and the motion passed with all in favor. Dr. Jaeger recused himself as the investigating board member.

#### F. Complaint 18-13S (Rovetti)

This item was tabled until the next Board meeting.

#### G. Complaint 18-15S (Jaeger)

Dr. Jaeger stated that the DC is allegedly allowing staff to perform duties without being present in the office. Dr. Jaeger stated that this complaint is against the same DC mentioned in complaints 18-17S and 19-03S. This investigation is ongoing.

#### H. Complaint 18-17S (Jaeger)

Dr. Jaeger stated that the DC is allegedly allowing staff to perform duties without being present in the office. Dr. Jaeger stated that this complaint is against the same DC mentioned in complaints 18-15S and 19-03S. This investigation is ongoing.

#### I. Complaint 18-18N (Martinez)

This item was tabled until the next Board meeting.

#### J. Complaint 19-01N (Martinez)

This item was tabled until the next Board meeting.

#### K. Complaint 19-03S (Jaeger)

Dr. Jaeger stated that the DC is allegedly allowing staff to perform duties without being present in the office. Dr. Jaeger stated that this complaint is against the same DC mentioned in complaints 18-15S and 18-17S. This investigation is ongoing.

#### L. Complaint 19-04N (Canada)

Dr. Canada stated that the complainant was upset that they did not get better after seeing the DC for two years and then when they received a bill for treatment filed the complaint. Dr. Canada stated that the complainant changed insurance companies without notifying the office staff, and the new carrier did not cover chiropractic care. Dr. Canada recommended that this complaint be dismissed. Dr. Jaeger made a motion to dismiss complaint 19-04N. Mr. Bertoldo seconded, and the motion passed with all in favor. Dr. Canada recused herself as the investigating board member.

#### M. Complaint 19-05S (Canada)

Dr. Canada stated that the complainant alleged that they were charged an exam fee without being noticed. Dr. Canada stated that following her review of the patients records a document was signed that disclosed an exam fee. Dr. Canada recommended that this complaint be dismissed. Dr. Jaeger made a motion to dismiss complaint 19-05N. Dr. Colucci seconded, and the motion passed with all in favor. Dr. Canada recused herself as the investigating board member.

#### N. Complaint 19-06S (Colucci)

Dr. Colucci stated that the complainant alleged that they received an adjustment that left them in continuous pain. However, following the review of the patient's records there was no record of an adjustment being performed. Dr. Colucci obtained written confirmation from the CA who was present during the patient's visit that an adjustment did not occur. Dr. Colucci recommended that this complaint be dismissed. Dr. Jaeger made a motion to dismiss complaint 19-06S. Mr. Bertoldo seconded, and the motion passed with all in favor. Dr. Colucci recused herself as the investigating board member.

#### O. Complaint 19-07S (Colucci)

Dr. Colucci stated that this complaint is from an attorney who alleged that the DC gave an opinion outside the scope of practice. Dr. Colucci stated that this complaint is under investigation.

# Agenda Item 3 Continued - Approval of the June 13, 2019 Board Meeting Minutes. - For possible action.

Dr. Jaeger proposed revised language to Agenda Item 6, discussion and potential action regarding the continuation of the existing contract for lobbyist services with Strategies 360 – Dan Musgrove.

# <u>Agenda Item 4</u> PUBLIC HEARING for the adoption of a Regulation to Nevada Administrative Code Chapter 634 will begin at 8:45 a.m. at Kietzke Plaza, 4600 Kietzke Lane, Suite G160, Reno, NV 89502. – For possible action.

Mr. Ling summarized the revisions to the Boards' regulations and stated that there was no public present. Dr. Jaeger made a motion to approve the revisions to R19-07. Dr. Canada seconded, and the motion passed with all in favor.

# <u>Agenda Item 5</u> PUBLIC WORKSHOP: Will begin at 9:30 a.m. at Kietzke Plaza, 4600 Kietzke Lane, Suite G160, Reno, NV 89502. Discussion to consider amendments to Nevada Administrative Code 634. – For possible action.

Mr. Ling summarized the revisions to the Boards' regulations and stated that there was no public present. Following discussion regarding the dry needling language, Dr. Jaeger recommended grammar revisions and Dr. Canada recommended that Chiropractic Colleges be included to the list of approved locations where course may be taken. Dr. Jaeger made a motion to approve the revised language. Dr. Colucci seconded, and the motion passed with all in favor.

#### Agenda Item 13 Correspondence Report – No action.

There were no comments.

#### Agenda Item 14 Public Interest Comments - No action.

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and may be limited to 3 minutes.

There were no public comments.

#### Agenda Item 15 Adjournment – For possible action.

Dr. Canada moved to adjourn the meeting. Mr. Bertoldo seconded, and the motion passed unanimously.

#### **AGENDA ACTION SHEET**

TITLE: Agenda Item 4 Ratification of granting of DC licenses to applicants who passed the examinations from June to September 2019 – For possible action

RECOMMENDED MOTION: Ratify granting of DC licenses to those who passed their examinations from June to September 2019.

PRESENTED BY: Jason O. Jaeger, DC

MEETING DATE: October 10, 2019

TIME REQUIRED: 2 minutes

| BACKGROUND INFORMATION:  |   |
|--|---|
| June Kevin Patrick Hung Sara L. McCarlie Seghi Ammon Glen Strehlow     | Tera Ashley Giroux Spencer Jensen Hubbard Shannon Doyle McKinney Alan Edward Platt                              |
| August Damien Dennis Fertitta Brad Lynn Partridge Shannon Alan Peacock | September  Melissa Jean Anderson Brent Apgar Christopher Conrad Dumbadse Brian J. Killeen Michael Howard Millar |
|  | Kenneth Joshua Rushing<br>Katherine Rose Stock<br>Anne Marie E. Vicencio  |
| REVIEWED BY: <u>X</u> President <u>X</u>                               | Secretary X Executive Director  |
| ACTION:ApprovedApproved  | w/ModificationsDenied Continued   |

#### **AGENDA ACTION SHEET**

TITLE: <u>Agenda Item 5</u> Ratification of granting of CA certificates to applicants who passed the examinations on August 1, 2019 – For possible action

RECOMMENDED MOTION: Ratify granting of certificate to those who passed their examinations on August 1, 2019.

PRESENTED BY: Jason O. Jaeger, DC

MEETING DATE: October 10, 2019

TIME REQUIRED: 2 minutes

#### BACKGROUND INFORMATION:

| Yuliana Acevedo              | Yasmeen Nicole James        | Mae K. Perez-Medina            |
|------------------------------|-----------------------------|--------------------------------|
| Tracy N. Campbell            | Christopher Thomas Kaplan   | Maria De Los Angeles Rodriguez |
| Josefina Rae Candaso         | Dawn Marie Kenney           | Rhiannon Marie Rogers          |
| Jessicah-Shannan M. Castillo | Samantha Kessler            | Diana Laura Sanchez            |
| Marlee O. Chacon Garcia      | Jennifer Evelyn Krum        | Nancy Janet Sanchez            |
| Angela Chavez                | Julie Quinn Lenz            | Briana Segovia                 |
| Melissa M. Coles             | Alyssia Danielle Lloyd      | Katina Kristine Schauer-Kelli  |
| Alondra Davalos              | Eliza L.I. Macario-Carino   | Brittany Latasha Smallwood     |
| Cassandra Faye Davey         | Isabella C. N. Marin        | Natalie Alaine Stamos          |
| Sarah B. Defazio             | Naomi Betsabe Mendoza       | Allyson Victoria Stephens      |
| Lucero Haide Durazo          | Wendy Murray                | Franchesca Christina Tapel     |
| Yesenia Rodriguez Favela     | Diana L. Munoz              | Avie Cristobal Thach           |
| Cassidy Shaye Hagenbach      | Maria C. Niamba             | Brianna Denise Torres          |
| Samantha Hernandez           | Rita Allison Nicoud         | Najama M. Villela-Aguilera     |
| Karla Herrera-Navarro        | Antoinette Lyn Ortiz-Garcia | Virginia Mae Ward              |
| Jasmine Marye Jackson        |                             |                                |

| REVIEWED | BY: <u>X</u> | President X | Secretary _     | <u>X</u> | _Executive | e Director |
|----------|--------------|-------------|-----------------|----------|------------|------------|
| ACTION:  | Approved     | Approved v  | w/Modifications | 5        | Denied     | Continued  |

#### **AGENDA ACTION SHEET**

| TITLE: <u>Agenda Item 6</u> Legislative Matters – For possible action A. Strategies 360 - Dan Musgrove |   |  |  |
|--|---|--|--|
| RECOMMENDED N  | MOTION: No recommendation.                    |  |  |
| PRESENTED BY:  | Dan Musgrove                                  |  |  |
| MEETING DATE:  | October 10, 2019                              |  |  |
| TIME REQUIRED:   | 15 minutes                                    |  |  |
| BACKGROUND INI   | FORMATION:                                    |  |  |
| REVIEWED BY:   | X President X Secretary X Executive Director  |  |  |
| ACTION:App   | rovedApproved w/ModificationsDenied Continued |  |  |

#### **AGENDA ACTION SHEET**

| TITLE: Agenda Item 7 Discussion and potential action regarding the Matter of James Overland Jr., DC – For possible action. (Note: The Board may go into closed session pursuant to NRS 241 to consider the character alleged misconduct, or professional competence of Dr. Overland)  |
|---|
| RECOMMENDED MOTION: No recommendation.  |
| PRESENTED BY: Jason O. Jaeger, DC   |
| MEETING DATE: October 10, 2019  |
| TIME REQUIRED: 15 minutes   |
| BACKGROUND INFORMATION: James Overland, Jr. submitted an application to reinstate his DC license on June 18, 2018. Dr. Overland has appeared before the Board at each of its meetings since, to provide updates on his progress to complete his application for licensure. Effective July 12, 2019 Dr. Overland's application was complete. |
| Please see attached documentation for reference.  |
| REVIEWED BY: <u>X</u> President <u>X</u> Secretary <u>X</u> Executive Director  |
| ACTION:ApprovedApproved w/ModificationsDenied Continued   |

Disciplinary Action Compliance Status

Case No. 06-18

06-18; 06-19; 06-22

Respondent: James Overland, Jr., DC

License No. B526

Amount of Fine:

\$ 17,000.00

Amount of Costs: \$ 46,877.36

| Date Received: | Amount    | Balance | Date Received: | Amount  | Balance      |
|----------------|-----------|---------|----------------|---------|--------------|
| 4/20/2018      | 10,000.00 | 7,000   | 4/20/2018      | 2420.98 | \$ 44,456.38 |
|                |           | 7,000   | 10/5/2018      | 250.00  | \$ 44,206.38 |
|                |           |         | 1/11/2019      | 250.00  | \$ 43,956.38 |
|                |           |         | 4/22/2019      | 500.00  | \$ 43,456.38 |
|                |           |         | 4/23/2019      | 250.00  | \$ 43,206.38 |
|                |           |         | 6/13/2019      | 250.00  | \$ 42,956.38 |
|                |           |         | 9/9/2019       | 250.00  | \$ 42,706.38 |
| Amount Paid:   | 10,000.00 |         | Amount Paid:   | 4170.98 |              |

OCT 01 2019

September 30, 2019

RECEIVED

Dear Board Members,

ATTN: Dr. Xavier Martinez

Good afternoon,

On this next upcoming board meeting on October 10, 2019, it will have been 448 days since I first appeared before this board with the desire to return to chiropractic. I am thankful to the board for some direction as to the path necessary for licensure. Below I have listed a re-payment of monics to the board already and in the future. Along with the payment schedule I have submitted copies of a few continuing education courses I have taken during this process. I too have taken the SPEC test and Part IV of the National Boards successfully and those results have been forwarded to the board directly.

I respectfully ask the board to consider my application to practice chiropractic in the State of Novada.

Thank you,

Jim Overland Jr., D.C.

toul

OCT 01 2019 Monies Owel: approximately \$49,956.38 RENO, NEVADA 89502 Beginning January 2020: \$250/month for 12 months = \$3000 Beginning January 2021 \$500/month for 12 months = \$6000 Beginning January 2022:

\$750/month for 12 months = \$9000 Beginning January 2023 \$ 1000/ month for 12 months = \$ 12,000 Beginning January 2024 \$ 1664/month for 12 months = \$19,968 TOTAL = \$49,968 This repayment schedule is slightly over the amounts I have recorded but I anticipate making payments through the remainder of 2019 with a minimum of \$250 to bring the balance down moreso. The above re-payment schedule is a guaranteed baseline with the anticipation of being able to pay it down sooner than the reguested five years.

Seminary / continuing education:

July 18, 2018: 8 hours: "Ethics Boundaries Sexual Horassment

\* Informed Consent & Medicare Billing,

Cooling & Documentation April 7-8, 2018: 19th, Annual ACA Rehab Council Education Symposis

OCT 01 2019

cont. Seminars | continuing education:

Chiropractic Assistant Review

October 29 2018:

July 30, 2018:

12 hours: Mastering the Assessment \*
Management of Shoulder \* Upper
Extremity Problems

#### **AGENDA ACTION SHEET**

| DC license of Tikisa Primes, DC – For possible action. (Note: The Board may go into closed session pursuant to NRS 241 to consider the character alleged misconduct, or professional competence of Dr. Primes) |
|--|
| RECOMMENDED MOTION: No recommendation.   |
| PRESENTED BY: Jason O. Jaeger, DC  |
| MEETING DATE: October 10, 2019   |
| TIME REQUIRED: 15 minutes  |
| BACKGROUND INFORMATION: Please see attached documentation for reference.   |
| REVIEWED BY: X President X Secretary X Executive Director  |
| ACTION:ApprovedApproved w/ModificationsDenied Continued  |

TITLE: Agenda Item 8 Discussion and potential action regarding the application to reinstate the

Steve Sisolak
Governor

Jason O. Jaeger, DC

President

Morgan Rovetti, DC

Vice President

Xavier Martinez, DC

Secretary-Treasurer



Maggie Colucci, DC

Member

Nicole Harmel, DC

Member

Tracy DiFillippo, Esq.

Consumer Member

John Bertoldo, Esq.

Consumer Member

Julie Strandberg
Executive Director

#### CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA

4600 Kietzke Lane, M-245 | Reno, Nevada 89502-5000 Phone: (775) 688-1921 | Fax: (775) 688-1920

Website: <a href="http://chirobd.nv.gov">http://chirobd.nv.gov</a> Email: <a href="mailto:chirobd@chirobd.nv.gov">chirobd.nv.gov</a>

September 4, 2019

CERTIFIED NO. 7019 1120 0001 0224 1018

Takisa Larue Primes, DC 2808 Alenga Street Henderson, NV 89044 CHIROPRACTIC
PHYSICIANS' BOARD OF
NEVADA
SEP 18 2019

RECEIVED RENO, NEVADA 89502

# VOLUNTARY WAIVER OF STATUTORY NOTICE OF A MEETING OF THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

I, Takisa L. Primes, DC, understand that the Nevada Open Meeting Law (NRS 241.033) grants to me a personal right to prior written notice of the time and place of a meeting whereas the Board will consider any one or more of the following matters: my character, alleged misconduct, professional competence, or physical or mental health. I understand that the Board must consider one or more of the above matters when it reviews the Application for DC Licensure.

I know that by law the Board must give me this written notice in one of the two following ways before it is allowed to consider my request at its next scheduled meeting unless I personally choose to give up my right to receive my notice in such a way:

- 1. The Board must send the notice to me by certified mail at least twenty-one (21) working days before its meeting, or
- 2. It must deliver the notice to me personally at least (5) working days before its meeting.

I am aware that the next scheduled meeting will be held at 9:00 AM on Thursday, October 10, 2019 at the Grant Sawyer Building, Legislative Counsel Bureau, 555 E. Washington Ave., Suite 4412, Las Vegas, Nevada 89101, and I want the Board to address my Application for Re-Activation of DC license. This waiver of rights expedites the Board's decision regarding my request, which is my wish in this matter. Therefore, I waive my rights to the notice specified by the Nevada Open Meeting Law with respect to the Board's October 10, 2019 meeting.

Please sign and return this form to the Chiropractic Physicians' Board of Nevada.

Signed on this

Day of September, 2019

ву:

Takisa I Primes DC

TIKISA

### TIKISA LARUE PRIMES, DC

Doctor of Chiropractic Degree

3/24/2006

Palmer College of Chiropractic West

#### **Examination**

Dr. Primes passed the National Board of Chiropractic Examiners Examination Parts I-IV and Physiotherapy in 2005.

#### Reason for Board Appearance

- 1. Dr. Primes submitted an Application for Re-Activation of his Nevada license, which expired on December 31, 2010. He has not practiced chiropractic since that time.
- Please see confirmation of Dr. Primes' continuing education credits.

#### Of Note:

- 1. Dr. Primes answered affirmatively to question #1 on the application for re-activation: "Have you ever been denied a license by any other jurisdiction?"
- Dr. Primes states that he was denied licensure by the State of California in October 2006, due to his felony conviction in 1995.
- Staff Comment: Board staff has reached out to the California Chiropractic Board to obtain documentation regarding the denial, and have been told that they do not have any record from 2006 due to their retention period being five years.
- 2. Dr. Primes responded affirmatively to question numbers 6 and 7 on the application for reactivation:
  - 6. "Have you ever been arrested for or charged with any crime other than a traffic violation (include any DUI's)? NOTE: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records."
  - 7. "Have you ever been convicted of a crime other than a traffic violation (include any DUI's)? NOTE: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records."
- Staff Comment: Dr. Primes provided explanations as well as supporting documentation for these responses in his initial application for licensure in 2006.

Tikisa Primes, DC Page 2

#### State Licensure

Dr. Primes was granted Nevada licensure on December 7, 2006, which expired on December 31, 2010. He does not hold Chiropractic licensure in any other state.

The Federation of Chiropractic Licensing Boards and the National Practitioner Data Bank do not reflect any derogatory information.

Chiropractic Physicians' Board of Nevada October 10, 2019

# APPLICATION for RE-ACTIVATION



4600 Kietzke Lane, Suite M-245, Reno, NV 89502 775-688-1921 / 775-688-1920 (fax) MAR 28 2019

RECEIVED APPLICATION FOR RE-ACTIVATION OF LICENSE TO PRACTICE CHIROPRACTION A 89502 IN THE STATE OF NEVADA Print clearly or type Fee must accompany application PLEASE NOTE: FAILURE TO ANSWER ALL QUESTIONS COMPLETELY AND TRUTHFULLY WILL RESULT IN DENIAL OF THIS APPLICATION AND THE FEE IS NOT REFUNDABLE Nevada License No.: Bo1225 \_\_\_\_\_ Date granted: OCTUBER 2006 Alenga 2808 Henderson, NV, 89844 License No.: \_\_\_\_\_ Date granted: Address of current practice: Date on which you began current active practice: \_\_\_ If not currently practicing, give date on which you ceased practicing: \_\_\_\_\\2 \lambda \lambda \lambda \cdot State in which you last practiced: Other state in which you have been granted a license to practice chiropractic: Current status of other licenses: 1. Have you ever been denied a license by any other jurisdiction? \_\_\_\_\_No\_If yes, give details: \_\_\_\_\_ California Chiropractic October 2006 2. Have you ever surrendered a license? Yes X No If yes give details: 3. Are there any outstanding complaints or disciplinary actions pending against you in any other jurisdiction? \_Yes <u>⊀</u>No If yes, give details: 4. Have you ever been the subject of disciplinary action in any other jurisdiction? \_\_\_Yes \_X\_No\_If yes, give details: 5. Have you ever been named as a defendant in a professional malpractice suit? \_\_\_Yes \_X\_No\_If yes, give details: 6. Have you ever been arrested for or charged with any crime other than a traffic violation (include any DUIs)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records. XYes No If yes, give details and final disposition:

Minor In Possesson of Alcohol - October 1996

Felony Drug Possesson May 1995

7. Have you ever been convicted of a crime other than a traffic violation (include any DUIs)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records. XYes No If yes, give details and final disposition: Dosse Sion 8. Are you now or have you ever been found in default in the payment of a student loan? \_\_\_Yes X\_No If yes give details: \_\_\_\_

| <ol> <li>Have you ever been drug or alcohol dependent and/or enrolled in a drug or alcohol rehabilitation program?        Yes</li></ol>   |
|---|
|   |
| Please mark the appropriate response regarding child support ( <u>FAILURE TO MARK ONE OF THE THREE WILL RESULT IN DENIAL OF THE APPLICATION</u> ):  |
| I am not subject to a court order for the support of a child or children.   |
| I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.  |
| I am subject to a court order for the support of one or more children and am <u>NOT</u> in compliance with the order or a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.   |
| Continuing Education seminar(s) attended during the past biennium (must total at least 36 hours):   |
| Seminar Title: Quiro Hours - Online Seminar Sponsor: Attached Corts Date(s) Attended: March 18 - March 21 2019 Number of Hours Attended: 36 Hz  |
| NOTE: The \$325.00 fee for restoration from inactive to active status must accompany this application. If restoring from suspended/expired to active, the fee is \$525.00.  |
| AFFIDAVIT:  |
| The undersigned, being duly sworn under penalty of perjury, deposes and says that the statements contained herein are true, complete, and correct to the best of his/her knowledge and belief; that he/she has not suppressed any information which might affect this application; that he/she has not omitted any information relevant to his/her current fitness to practice; that he/she is of good moral character and will conform to the ethical standards and conduct of the profession; that he/she has otherwise met all statutory requirements and believes him/herself eligible for activation of his/her license to practice chiropractic, and that he/she has read and understands this affidavit.  O3 25 19  Signature of Applicant |
| County of CLARK   |
| State of NEVADA   |
| Subscribed and sworn to before me this 25 day of MALCIT, 2019 134 TIKISA PRIMES   |
| Notary Public  RICK L. INMAN  Notary Public State of Nevada  No. 03-82623-1  My Appt. Exp. July 11, 2019  |
| Approved: Not Approved:   |
| President   |
| Secretary   |

#### **Brett Canady**

From: Sent: To: Subject: drtikiprimes@gmail.com

Wednesday, October 02, 2019 9:02 AM

**Brett Canady** 

Re: Full Board Appearance

#### Brett Canady,

I am responding to your questions regarding my license denial in the state of California. I have submitted documentation to your office with regards to my felony conviction in 1995. As a result of that 1995 conviction, the state of California has been unwilling to grant me a license since I graduated chiropractic school in 2006. I have applied and appealed and California has denied all my attempts at licensure in the state. If you need more information from please contact me.

Regards,

Tiki Primes

On Sep 30, 2019, at 8:46 AM, Brett Canady < CPBN@chirobd.nv.gov > wrote:

Dr. Primes,

I am currently putting together your Full Board packet and realize that you never provided a response as to why you were denied licensure in CA in Oct. 2006.

Please provide your response to this question (number 1) as soon as possible.

Thank you, Ms. Brett Canady Licensing Specialist Chiropractic Physicians' Board of Nevada 4600 Kietzke Ln. M-245 Reno, NV 89502 775-688-1921 775-688-1920 Facsimile

# **Continuing Education Certificates**

MAR 28 2019

RECEIVED RENO, NEVADA 89502

Tikisa Primes

Certificate of Completion This Certificate Verifies That...

Chiro Hours I Ac Chiro Hours

Chiropractic License #: B01225

is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

X-Ray Imaging Part A Course

March 18, 2019

ChiroContinuing Education@gmail.com Philadelphia, PA 19101-4230 www.ChiroHrs.com P.O. Box 34230 AC Chiro Hours

This document should be retained for a minimum of 4 years.

www.ChiraHrs.com

Chiro Hours

Sponsored by Life University

Certificate of Completion

This Certificate Verifies That...

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

MAR 28 2019

RECEIVED RENO, NEVADA 89502

Tikisa Primes

Chiropractic License #: B01225

is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

Chiropractic Guide to Disc Bulge & Herniation Course

March 19, 2019

ChiroConfinuingEducation@gmail.com Philadelphia, PA 19101-4230 www.ChiroHrs.com P.O. Box 34230 AC Chino Hours

This document should be retained for a minimum of 4 years.

www.Chiroltracom





AC Chiro Hours

## Certificate of Completion

This Certificate Verifies That...

**Tikisa Primes** 

**Chiropractic License #: B01225** is awarded

4.00 CE Hours

for completing the Distance Learning/Online Course

**Chiropractic Ethical Billing and Coding Course** March 19, 2019

RECEIVED RENO, NE ADA 895

AR **8** 2019

AC Chiro Hours www.ChiroHrs.com P.O. Box 34230 Philadelphia, PA 19101-4230 ChiroContinuing Education@gmail.com

AC Chiro Hours Chiro Hours &

Certificate of Completion This Certificate Verifies That...

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

MAR 28 2019

RECEIVED RENO, NEVADA 89502

Tikisa Primes

Chiropractic License #: B01225 is awarded

1.00 CE Hours

for completing the Distance Learning/Online Course

Diversity & Cultural Competency March 19, 2019

Philadelphia, PA 19101-4230 ChtroContinuingEducation@gmail.com www.ChiroHrs.com P.O. Box 34230 AC Chiro Hours

This document should be retained for a minimum of 4 years.

www.ChicoHrs.com

Chiro Hours 1

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

MAR 28 2019

RECEIVED RENO, NEVADA 89502

Tikisa Primes

Certificate of Completion
This Certificate Verifies That...

Chiropractic License #: B01225 is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

HIV/AIDS & Infection Awareness

March 20, 2019

ChiroContinuing Education@gmail.com Philadelphia, PA 19101-4230 www.ChiroHrs.com P.O. Box 34230 AC Chiro Hours

This decoment should be retained for a minimum of 4 years.

www.ChiraHrs.com



AC Chico Hours

## Certificate of Completion

This Certificate Verifies That...

**Tikisa Primes** 

Chiropractic License #: B01225 is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

The Science of Headaches on March 20, 2019 MA 8 2019
RECEIVED
REN NEVADA

AC Chiro Hours
www.ChiroHrs.com
P.O. Box 34230
Philadelphia, PA 19101-4230
ChiroContinuingEducation@gmail.com

M. Amar Instructor

### Chiro Hours

AC Chiro Hours

## Certificate of Completion

This Certificate Verifies That...

**Tikisa Primes** 

Chiropractic License #: B01225 is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

Nutrition Research on March 20, 2019 B DOF NEVADA S

8 2019

RENO, N VADA 89

AC Chiro Hours
www.ChiroHrs.com
P.O. Box 34230
Philadelphia, PA 19101-4230
ChiroContinuingEducation@gmail.com

<u>V. Amer</u> Instructor

MAR 28 2019

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Tikisa Primes

Certificate of Completion
This Certificate Verifies That...

Chiro Hours 1

Chiropractic License #: B01225 is awarded

1.00 CE Hours

for completing the Distance Learning/Online Course

**Nutrition Basics** 

March 20, 2019

ChiroContinuing Education@gmail.com www.ChiroHrs.com P.O. Box 34230 Philadelphia, PA 19101-4230 AC Chiro Hours

This document should be retained for a minimum of 4 years.

# **Chiro Hour**

AC Chiro Hours

# Certificate of Completion

This Certificate Verifies That...

**Tikisa Primes** 

Chiropractic License #: B01225 is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

Future Stem Cell Treatments Course on March 20, 2019 RECEIV RENO, NEVADA 895 2 CH ROP CTIC PHYSICIANS
BOARD OF NEVADA

MAR 28 2019

AC Chiro Hours
www.ChiroHrs.com
P.O. Box 34230
Philadelphia, PA 19101-4230
ChiroContinuingEducation@gmail.com

H. Amar Instructor



AC Chiro Hours

# Certificate of Completion

This Certificate Verifies That...

**Tikisa Primes** 

Chiropractic License #: B01225 is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

Tumors of the CNS on March 20, 2019 RECEIVED RENO, NEVADA 89502 BOARD OF NEVADA

MAR 2 8 2019

AC Chiro Hours

P.O. Box 34230 Philadelphia, PA 19101-4230 ChiroContinuingEducation@gmail.com W. Amar Instructor

This document should be retained for a minimum of 4 years.

www.Chiraltrs.com

MAR 28 2019

RECEIVED RENO, NEVADA 89502

Chiropractic License #: B01225

is awarded

Certificate of Completion This Certificate Verifies That...

**Tikisa Primes** 

Chiro Hours

for completing the Distance Learning/Online Course

7.00 CE Hours

**Understanding Breast Cancer Course** 

March 20, 2019

Philadelphia, PA 19101-4230 www.ChiroHrs.com AC Chiro Hours P.O. Box 34230

ChiroContinuing Education@gmail.com

This decoment should be retained for a minimum of 4 years.

www.ChicoHecom

MAR 28 2019

RECEIVED RENO, NEVADA 89502

**Tikisa Primes** 

AC Chiro Hours

ChiroHours

Certificate of Completion
This Certificate Verifies That...

Chiropractic License #: B01225 is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

**Degenerative Disc Disease** 

March 21, 2019

P.O. Box 34230 Philadelphia, PA 19101-4230 ChiroContinuing Education@gmail.com www.ChiroHrs.com AC Chiro Hours

This document should be retained for a minimum of 4 years.

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MAR 28 2019

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Tikisa Primes

Certificate of Completion
This Certificate Verifies That...

Chiro Hours 1

Chiropractic License #: B01225 is awarded

1.00 CE Hours

for completing the Distance Learning/Online Course

Herbal & Supplemental Safety Part 2 Course

March 21, 2019

ChlroContinuing Education@gmail.com P.O. Box 34230 Philadelphia, PA 19101-4230 www.ChiroHrs.com AC Chiro Hours

This document should be retained for a minimum of 4 years.

www.Chiraltra.com

MAR 28 2019

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Certificate of Completion
This Certificate Verifies That...

Chiro Hours 3

Tikisa Primes

Chiropractic License #: B01225 is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

Herbal & Supplemental Safety March 21, 2019

AC Chiro Hours

ChiroContinuing Education@gmail.com Philadelphia, PA 19101-4230 www.ChiroHrs.com P.O. Box 34230

This discurrent should be retained for a minimum of 4 years.

www.ChiraHra.com

MAR 28 2019

RECEIVED RENO, NEVADA 89502

Tikisa Primes

Certificate of Completion
This Certificate Verifies That...

Chiro Hours 1

Chiropractic License #: B01225 is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

Professional Ethics & Boundaries March 21, 2019

ChiroContinuing Education@gmail.com Philadelphia, PA 19101-4230 www.ChiroHrs.com P.O. Box 34230 AC Chiro Hours

This document should be retained for a minimum of 4 years.

www.Chinallescom

# **Chiro Hours**

AC Chiro Hours

# Certificate of Completion

This Certificate Verifies That...

**Tikisa Primes** 

**Chiropractic License #: B01225** is awarded

2.00 CE Hours

for completing the Distance Learning/Online Course

**Drugs with Severe Side Effects** on March 21, 2019

RECEIV ENO NEVADA

8 2019

MAR

工

AC Chiro Hours www.ChiroHrs.com P.O. Box 34230 Philadelphia, PA 19101-4230 ChiroContinuing Education Ogmail.com

|   | cussion and potential action regarding students shadowing and other office staff – For possible action.   |
|---|---|
| RECOMMENDED MOTION: No  | recommendation.   |
| PRESENTED BY: Jason O. Ja   | neger, DC/Benjamin S. Lurie, DC   |
| MEETING DATE: October 10,   | , 2019  |
| TIME REQUIRED: 15 minutes   |   |
| is interested in having senior chiropractors' assistants, and fr  | N: The Northwest Career and Technical Academy (NWCTA) students (in high school) shadow chiropractic physicians, cont office staff as part of their clinical outreach program for are part of the school promoting health care careers in high |
| clinics with a signature fr 2. It was noted that the sturequirements outlined in the requirements pursuan | o create a registration form for the students participating in om both the school supervisor and the parent(s). Idents would not be able to "touch" patients due to age limit NAC 634.355 unless the Board were to waive one or more of       |
| The school requires reporting th  | at would need to be completed by the chiropractic physician.  |
| REVIEWED BY: X Pre  | sident X Secretary X Executive Director   |
| ACTION: Approved  | Approved w/Modifications Denied Continued   |

| TITLE: <u>Agenda Item 10</u> Discussion and potential action regarding a Chiropractic Physician identifying multiple corporation names on their office door – For possible action. |
|--|
| RECOMMENDED MOTION: No recommendation.   |
| PRESENTED BY: Jason O. Jaeger, DC/ Benjamin S. Lurie, DC   |
| MEETING DATE: October 10, 2019   |
| TIME REQUIRED: 15 minutes  |
| BACKGROUND INFORMATION: A Las Vegas Chiropractic Physician discloses three different business names on their office door. How does the Board wish to address this circumstance?    |
| REVIEWED BY: X President X Secretary X Executive Director  ACTION: Approved Approved Denied Continued  |

| TITLE: Agenda Iter | <u>n 11</u> Board Counsel Report – For possible action.           |
|--------------------|---|
| RECOMMENDED N      | MOTION: No recommendation   |
| PRESENTED BY:      | Louis Ling, Esq.  |
| MEETING DATE:      | October 10, 2019  |
| TIME REQUIRED:     | 10 minutes  |
| BACKGROUND IN      | FORMATION:  |
| REVIEWED BY:       | <u>X</u> President <u>X</u> Secretary <u>X</u> Executive Director |
| ACTION: App        | roved Approved w/Modifications Denied Continued                   |

| TITLE: Agenda Iter | 112 NCA Report – No action                   |
|--------------------|--|
| RECOMMENDED N      | OTION: Non-Action item.                      |
| PRESENTED BY:      | TBD  |
| MEETING DATE:      | October 10, 2019                             |
| TIME REQUIRED:     | 10 minutes                                   |
| BACKGROUND IN      | ORMATION:                                    |
|                    |  |
| REVIEWED BY:       | X President X Secretary X Executive Director |
| ACTION:App         | ovedApproved w/ModificationsDenied Continued |

| TITLE: Agenda Iter | m 13 NCC Report – No | o action        |             |           |
|--------------------|----------------------|-----------------|-------------|-----------|
| RECOMMENDED N      | MOTION: Non-Action   | item.           |             |           |
| PRESENTED BY:      | TBD                  |                 |             |           |
| MEETING DATE:      | October 10, 2019     |                 |             |           |
| TIME REQUIRED:     | 10 minutes           |                 |             |           |
| BACKGROUND IN      | FORMATION:           |                 |             |           |
|                    |                      |                 |             |           |
| REVIEWED BY:       | X President X_       | SecretaryX_     | Executive D | irector   |
| ACTION: App        | proved Approved      | w/Modifications | Denied      | Continued |

#### **AGENDA ACTION SHEET**

# TITLE: Agenda Item 14 Committee Reports - For possible action

- A. Continuing Education Committee (Dr. Martinez) For possible action.
- B. Legislative Committee (Dr. Jaeger) For possible action.
- C. Preceptorship Committee (Dr. Rovetti) For possible action.
- D. Test Committee (Dr. Rovetti) For possible action.

| RECOMMENDED N  | MOTION: <b>No recomme</b> | endation        |              |           |
|----------------|---------------------------|-----------------|--------------|-----------|
| PRESENTED BY:  | Jason O. Jaeger, DC       |                 |              |           |
| MEETING DATE:  | October 10, 2019          |                 |              |           |
| TIME REQUIRED: | 10 minutes                |                 |              |           |
| BACKGROUND IN  | FORMATION:                |                 |              |           |
| REVIEWED BY:   | X President X             | Secretary X     | Executive Di | rector    |
| ACTION: App    | roved Approved v          | w/Modifications | Denied       | Continued |

#### **AGENDA ACTION SHEET**

TITLE: <u>Agenda Item 15</u> Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action.

| RECOMMENDED N                    | MOTION: No recommendation   |
|----------------------------------|---|
| PRESENTED BY:                    | Jason O. Jaeger, DC   |
| MEETING DATE:                    | October 10, 2019  |
| TIME REQUIRED:                   | 40 minutes  |
| BACKGROUND IN                    | FORMATION:  |
| A. B. C. D. E. F. G. H. I. J. K. | Complaint 17-28S (Colucci) Complaint 18-13S (Rovetti) Complaint 18-15S (Jaeger) Complaint 18-17S (Jaeger) Complaint 18-18N (Martinez) Complaint 19-01N (Martinez) Complaint 19-03S (Jaeger) Complaint 19-07S (Colucci) Complaint 19-08S (Jaeger) Complaint 19-09S (Canada) Complaint 19-10N (Martinez) Complaint 19-11S (Colucci) |
| REVIEWED BY:                     | X President X Secretary X Executive Director  |
| ACTION:App                       | rovedApproved w/ModificationsDenied Continued   |
|                                  |   |

| TITLE: <u>Agenda Item 15A</u> Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action: |
|--|
| A. Complaint 17-28S (Dr. Colucci)  |
| RECOMMENDED MOTION: Present Settlement Agreement & Order.  |
| PREPARED BY: Maggie Colucci, DC  |
| MEETING DATE: October 10, 2019   |
| TIME REQUIRED: 3 minutes   |
| BACKGROUND INFORMATION: The Board was notified by the National Practitioners Data Bank that a DC settled a malpractice claim, which is to be reported to the Board by the DC within 15 days pursuant to NAC 634.425. To date the DC has not notified the Board of this action.   |
| REVIEWED BY: X President X Secretary X Executive Director  |
| ACTION:ApprovedApproved w/ModificationsDenied Continued  |

# **AGENDA ACTION SHEET**

| TITLE:             | actions. Be determines direction to | pard action<br>there is no<br>pursue the | n will be li<br>o violation,<br>e matter fur | mited t<br>it has r<br>ther – F | o either dis  | missing<br>on over | es of possible disciplinary<br>the matter if the Board<br>the subject, or providing |
|--------------------|-------------------------------------|--|--|---------------------------------|---------------|--------------------|---|
|                    | B. Compl                            | laint 18-13                              | S (Dr. Ro                                    | vetti)                          |               |                    |   |
| RECOM              | MENDED M                            | IOTION: N                                | No recomme                                   | endation                        | 1             |                    |   |
| PREPAR             | RED BY:                             | Morgan R                                 | lovetti, DC                                  |                                 |               |                    |   |
| MEETIN             | NG DATE:                            | October 1                                | 0, 2019                                      |                                 |               |                    |   |
| TIME R             | EQUIRED:                            | 3 minutes                                | }  |                                 |               |                    |   |
| through<br>concern | the Nationa                         | l Insurancarges and                      | e Crime Bu                                   | reau wi                         | th respect to | a Physi            | th Farmers Insurance cal Therapy group. The opears to possibly be a                 |
| REVIEW             | VED BY:                             | <u>X</u>                                 | President                                    | <u>X</u>                        | _Secretary    | <u>X</u>           | Executive Director  |

ACTION: \_\_\_\_Approved \_\_\_\_Approved w/Modifications \_\_\_\_Denied \_\_\_\_ Continued

| TITLE: | actions. Beddetermines | oard action<br>there is no | will be limited | l to either dis<br>s no jurisdicti | smissing th<br>on over th | of possible disciplinary<br>ne matter if the Board<br>e subject, or providing |  |
|--------|------------------------|----------------------------|-----------------|------------------------------------|---------------------------|---|--|
|        | C. Compl               | laint 18-15 <b>S</b>       | G (Dr. Jaeger)  |                                    |                           |   |  |
| RECOM  | MENDED M               | IOTION: N                  | o recommendati  | ion.                               |                           |   |  |
| PREPAR | RED BY:                | Jason O. J                 | aeger, DC       |                                    |                           |   |  |
| MEETIN | NG DATE:               | October 10                 | ), 2019         |                                    |                           |   |  |
| TIME R | EQUIRED:               | 3 minutes                  |                 |                                    |                           |   |  |
|        |                        |                            | N: The compla   | inant alleged                      | that the D                | OC is allowing staff to   |  |
| REVIEV | VED BY:                | X                          | President X     | Secretary _                        | <u>X</u> E                | executive Director  |  |
| ACTION | J: Appr                | oved                       | Approved w/Moo  | difications                        | Denied                    | Continued   |  |

| TITLE: <u>Agenda Item 15D Status</u> report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action: |
|--|
| D. Complaint 18-17S (Dr. Jaeger)   |
| RECOMMENDED MOTION: No recommendation.   |
| PREPARED BY: Jason O. Jaeger, DC   |
| MEETING DATE: October 10, 2019   |
| TIME REQUIRED: 3 minutes   |
| BACKGROUND INFORMATION: The complainant alleged that the chiropractor is acting outside the scope of chiropractic.   |
| REVIEWED BY: X President X Secretary X Executive Director  |
| ACTION:ApprovedApproved w/ModificationsDenied Continued  |

# **AGENDA ACTION SHEET**

| actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action: |
|--|
| E. Complaint 18-18N (Dr. Martinez)   |
| RECOMMENDED MOTION: Recommend dismissal.   |
| PREPARED BY: Xavier Martinez, DC   |
| MEETING DATE: October 10, 2019   |
| TIME REQUIRED: 3 minutes   |
| BACKGROUND INFORMATION: The chiropractic physician was advertising a procedure outside the scope of practice.  |
| REVIEWED BY: X President X Secretary X Executive Director  |

ACTION: \_\_\_\_Approved \_\_\_\_Approved w/Modifications \_\_\_\_Denied \_\_\_\_ Continued

# **AGENDA ACTION SHEET**

TITLE: <u>Agenda Item 15F</u> Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

| F. Comp        | laint 19-01N (Dr. Martinez)                   |
|----------------|---|
| RECOMMENDED N  | MOTION: Recommend dismissal.                  |
| PREPARED BY:   | Xavier Martinez, DC                           |
| MEETING DATE:  | October 10, 2019                              |
| TIME REQUIRED: | 3 minutes                                     |
| BACKGROUND IN  | FORMATION: Alleged unprofessional conduct.    |
| REVIEWED BY:   | X President X Secretary X Executive Director  |
| ACTION:App     | rovedApproved w/ModificationsDenied Continued |

| actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action: |
|--|
| G. Complaint 19-03S (Dr. Jaeger)   |
| RECOMMENDED MOTION: No recommendation.   |
| PREPARED BY: Jason O. Jaeger, DC   |
| MEETING DATE: October 10, 2019   |
| TIME REQUIRED: 3 minutes   |
| BACKGROUND INFORMATION: The complainant alleged that the DC is allowing staff to perform unsupervised CA duties in the office.   |
| REVIEWED BY: X President X Secretary X Executive Director  |
| ACTION:ApprovedApproved w/ModificationsDenied Continued  |

| TITLE: Agenda Item 15H Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action: |
|---|
| H. Complaint 19-07S (Dr. Colucci)   |
| RECOMMENDED MOTION: No recommendation.  |
| PREPARED BY: Maggie Colucci, DC   |
| MEETING DATE: October 10, 2019  |
| TIME REQUIRED: 3 minutes  |
| BACKGROUND INFORMATION: The complainant alleged that the DC provided an expert opinion outside of the scope of a chiropractic physician.  |
| REVIEWED BY: X President X Secretary X Executive Director   |
| ACTION:ApprovedApproved w/ModificationsDenied Continued   |

# **AGENDA ACTION SHEET**

| TITLE: <u>Agenda Item 151</u> Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action: |
|--|
| I. Complaint 19-08S (Dr. Jaeger)   |
| RECOMMENDED MOTION: Recommend dismissal.   |
| PREPARED BY: Jason O. Jaeger, DC   |
| MEETING DATE: October 10, 2019   |
| TIME REQUIRED: 3 minutes   |
| BACKGROUND INFORMATION: The complainant alleged that the DC provided an expert opinion without a Nevada DC license. Effective September 30, 2019 the DC obtained his Nevada DC license.  |
| REVIEWED BY: X President X Secretary X Executive Director  |

ACTION: \_\_\_\_Approved \_\_\_\_Approved w/Modifications \_\_\_\_Denied \_\_\_\_ Continued

# **AGENDA ACTION SHEET**

TITLE: <u>Agenda Item 15J</u> Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

| F                                  |  |
|------------------------------------|--|
| J. Complaint 19-09S                | (Dr. Canada)                                     |
| RECOMMENDED MOTION: No             | recommendation.                                  |
| PREPARED BY: Nicole Cana           | da, DC   |
| MEETING DATE: October 10,          | 2019   |
| TIME REQUIRED: 3 minutes           |  |
| BACKGROUND INFORMATION unsanitary. | The complainant alleged that the DC's practice i |
| REVIEWED BY: <u>X</u> Pr           | resident X Secretary X Executive Director        |
| ACTION: Approved A                 | pproved w/Modifications Denied Continued         |

#### **AGENDA ACTION SHEET**

TITLE: Agenda Item 15K Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

K. Complaint 19-10N (Dr. Martinez)

RECOMMENDED MOTION: Recommend dismissal.

PREPARED BY: Xavier Martinez, DC

MEETING DATE: October 10, 2019

TIME REQUIRED: 3 minutes

BACKGROUND INFORMATION: Alleged unprofessional conduct.

REVIEWED BY: X President X Secretary X Executive Director

ACTION: \_\_\_\_Approved \_\_\_\_Approved w/Modifications \_\_\_\_Denied \_\_\_\_ Continued

#### **AGENDA ACTION SHEET**

TITLE: Agenda Item 15L Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

L. Complaint 19-11S (Dr. Colucci)

RECOMMENDED MOTION: No recommendation.

PREPARED BY: Maggie Colucci, DC

MEETING DATE: October 10, 2019

TIME REQUIRED: 3 minutes

BACKGROUND INFORMATION: The complainant alleged unprofessional conduct.

REVIEWED BY: X President X Secretary X Executive Director

ACTION: Approved MyModifications Denied Continued

#### **AGENDA ACTION SHEET**

TITLE: Agenda Item 16 FCLB/NBCE Matters – For possible action.

|                | strict I & IV Meeting R<br>her FCLB/NBCE matte | -              |            |                    |
|----------------|--|----------------|------------|--------------------|
| RECOMMENDED M  | MOTION: No recomme                             | ndation.       |            |                    |
| PREPARED BY:   | Jason O. Jaeger, DC                            |                |            |                    |
| MEETING DATE:  | October 10, 2019                               |                |            |                    |
| TIME REQUIRED: | 5 minutes                                      |                |            |                    |
| BACKGROUND INF | FORMATION:                                     |                |            |                    |
|                |  |                |            |                    |
| REVIEWED BY:   | X President                                    | X Secretary    | <u>X</u> I | Executive Director |
| ACTION:Appr    | rovedApproved w                                | /Modifications | _Denied _  | Continued          |

|                | em 17 Discussion and potential action to offer the chiropractor's assistant ne - For possible action. |
|----------------|---|
| RECOMMENDED N  | MOTION: No recommendation.  |
| PREPARED BY:   | Jason O. Jaeger, DC   |
| MEETING DATE:  | October 10, 2019  |
| TIME REQUIRED: | 5 minutes   |
| BACKGROUND IN  | FORMATION:  |
|                |   |
| REVIEWED BY:   | X PresidentX SecretaryX Executive Director  |
| ACTION:App     | rovedApproved w/ModificationsDenied Continued   |

#### **AGENDA ACTION SHEET**

TITLE: Agenda Item 18 Discussion and potential action regarding the in-person chiropractor's assistant exam date - For possible action.

RECOMMENDED MOTION: No recommendation.

PREPARED BY: Morgan Rovetti, DC

MEETING DATE: October 10, 2019

TIME REQUIRED: 5 minutes

BACKGROUND INFORMATION:

REVIEWED BY: \_X\_\_ President \_X\_ Secretary \_X Executive Director

ACTION: Approved \_Approved w/Modifications \_Denied \_Continued

|                | $\underline{m}$ 19 Discussion and potential action regarding the chiropractor's assistant For possible action. |
|----------------|--|
| RECOMMENDED N  | MOTION: No recommendation.   |
| PREPARED BY:   | Morgan Rovetti, DC   |
| MEETING DATE:  | October 10, 2019   |
| TIME REQUIRED: | 5 minutes  |
| BACKGROUND IN  | FORMATION:   |
|                |  |
| REVIEWED BY:   | X PresidentX SecretaryXExecutive Director  |
| ΔCTION: Δnn    | proved Approved w/Modifications Denied Continued   |

#### **AGENDA ACTION SHEET**

TITLE: Agenda Item 20 Discussion and potential action regarding a policy for staff to follow with respect to approving applicants who graduate from a foreign school – For possible action.

RECOMMENDED MOTION: No recommendation.

PREPARED BY: Jason O. Jaeger, DC

MEETING DATE: October 10, 2019

TIME REQUIRED: 5 minutes

BACKGROUND INFORMATION:

REVIEWED BY: \_\_X \_\_ President \_\_X \_\_ Secretary \_\_ X \_\_ Executive Director

ACTION: \_\_ Approved \_\_ Approved w/Modifications \_\_\_ Denied \_\_\_ Continued

| TITLE: | Agenda | Item 21 | <b>Executive</b> | <b>Director</b> | <b>Reports:</b> |
|--------|--------|---------|------------------|-----------------|-----------------|
|        |        |         |                  |                 |                 |

- A. Status of Pending Complaints No action.
- B. Status of Current Disciplinary Actions No action.
- C. Legal/Investigatory Costs No action.

| RECOMMENDED M  | MOTION: N  | No recommo  | endation  | •         |          |                    |
|----------------|------------|-------------|-----------|-----------|----------|--------------------|
| PREPARED BY:   | Julie Stra | ndberg, Ex  | ecutive D | Director  |          |                    |
| MEETING DATE:  | October 1  | 0, 2019     |           |           |          |                    |
| TIME REQUIRED: | 5 minutes  | 3           |           |           |          |                    |
| BACKGROUND INF | FORMATIC   | ON:         |           |           |          |                    |
|                |            |             |           |           |          |                    |
| REVIEWED BY:   | _X         | President _ | _X        | Secretary | <u>X</u> | Executive Director |
| ACTION:Appr    | roved      | _Approved v | w/Modifi  | cations   | _Denied  | I Continued        |

| 17-28S  | 9/12/2017      | Colucci  | Failure to report malpractice claim                                      | Pending Settlement Agreement                                   |
|---------|----------------|----------|--|--|
|         |                |          | · · · · · · · · · · · · · · · · · · ·                                    |  |
| l8-13S  | 8/20/2018      | Rovetti  | Allegedly practicing outside the scope of a physical therapist           | Under investigation  |
|         |                |          |  |  |
| 18-15S  | 9/25/2018      | Jaeger   | Allegedly allowing staff to perform duties while absent from the office. | Under Investigation  |
|         |                |          |  |  |
| 18-17S  | 11/2/2018      | Jaeger   | Allegedly acting outside the scope of chiropractic                       | Under investigation  |
|         |                |          |  |  |
| 18-18N  | 12/13/2018     | Martinez | Allegedly advertising outside the scope of chiropractic                  | Pending dismissal  |
|         |                |          |  |  |
| 19-01N  | 1/11/2019      | Martinez | Alleged unprofessional conduct/malpractice                               | Pending dismissal  |
|         | , ,            |          |  |  |
| 19-03S  | 4/22/2019      | Jaeger   | Allegedly allowing staff to perform duties while absent from the office. | Under investigation  |
|         | 1,22,2013      | Jacker   |  |  |
| 19-07S  | 8/2/2019       | Colucci  | Allegedly provided an expert opinion out of the scope of a DC.           | Under investigation  |
|         | 8/2/2013       | Colucci  | Allegedry provided an expert opinion out of the scope of a be.           | onder investigation  |
| 10.000  | - 1 1          |          |  | B 1: 1:  |
| 19-08S  | 8/20/2019      | Jaeger   | Allegedly providing an expert opinion without a Nevada license.          | Pending licensure  |
|         |                |          |  |  |
| 19-09S  | 8/26/2019      | Canada   | Practice is allegedly unsanitary.  | Under investigation  |
|         |                |          |  |  |
| 19-10N  | 8/29/2019      | Martinez | Allegedly caused vertebral artery dissection.                            | Under investigation  |
|         |                |          |  |  |
| 19-11\$ | 9/16/2019      | Colucci  | Alleged unprofessional conduct   | Under investigation  |
|         | , ,            |          |  |  |
| [       | OORMANT COMPLA | AINTS:   |  |  |
|         |                |          |  | To be held in abeyance; to be                                  |
| 11 226  | 11/7/2011      |          | Unredeemable "nsf" check written on Doctor's business account            | addressed if the licensee requests reinstatement in the future |
| 11-235  | 11/7/2011      |          |  | To be held in abeyance; to be                                  |
|         |                |          | Possible malpractice   | addressed if the licensee requests                             |
| 13-23N  | 9/30/2013      |          |  | reinstatement in the future                                    |
| 18-03S  | 2/20/2018      |          | Alleged unlicensed practice  | Will be addressed if this individual reappears in Nevada.      |
| 10-033  | 2/20/2018      |          | Anegeu unincenseu practice   | reappears in Nevaua.   |

#### STATUS OF CURRENT DISCIPLINARY ACTIONS at October 10, 2019

#### **Disciplinary Action with Probation**

#### 1. <u>Stephen Alexander, DC, Licnese No. B958</u>

Dr. Alexander entered into a Settlement Agreement and Order on July 19, 2018 and will be on probation for one year. A practice monitor will meet with Dr. Alexander on a quarterly basis and report to the Board with the findings. Dr. Alexander shall reimburse the Board \$933.40 for costs and fees incurred during the investigation and a fine in the amount of \$500.00 within 90 days of the date of this order. Dr. Alexander shall take and pass the jurisprudence exam and take four hours of continuing education relating to the making and keeping of patient records. Dr. Alexander has satisfied the Order and his probation terminated on July 19, 2019. This is the final reporting for Dr. Alexander.

#### 2. <u>Daniel Brady, DC, License No. B1391</u>

By Settlement Agreement, Dr. Brady shall comply with all terms and conditions of the California Board's Decision and Order dated April 24, 2012 (eff. May 24, 2012) which placed him on probation for five years with certain terms and conditions. He reimbursed the Board's \$325.00 costs on November 12, 2012 and passed the Board's jurisprudence examination with a score of 81%. **Dr. Brady returned to Active status and is no longer tolling as of February 2015. He is currently in compliance with the requirements of his probation.** 

#### 3. <u>Casey D. Robinson, DC, License No. B1263</u>

Dr. Robinson was granted a license on September 14, 2007 under the condition that he comply with all of the terms and conditions of his Agreement on Conditions for Licensure with California and monitoring of his practice by Board-appointed Compliance Monitor, Dr. Jeff Andrews. Dr. Robinson's 5-year probation with California commenced on February 14, 2006. He was required to reimburse the California Board's costs of \$3,103.75 and serve 4 hours per month of community service for 2-1/2 years of his probation. It was subsequently determined that Dr. Robinson did not comply with the terms and conditions of his agreement with California. This was addressed at the June 4, 2011 meeting and a new Agreed Settlement was approved that extends his probation for another five years concurrent with and under the same terms and conditions as his settlement agreement with California. Dr. Robinson was placed in tolling status effective November 18, 2015 and has a five year tolling limit. Dr. Robinson is current and in compliance with the terms and conditions of his California probation per the California Board.

#### 4. Mark Rubin, DC, License No. B753

On September 10, 2016 Dr. Rubin entered into a Settlement Agreement and Order with the Board. Dr. Rubin will be on probation for three years with a practice monitor who will assure compliance with the terms and conditions of the settlement agreement. Dr. Rubin shall provide documentation as noted in the Settlement Agreement and Order to the Investigating Board Member within the time frames identified. Dr. Rubin was ordered to pay a fine in the amount of \$1,500.00 and pay the Board's costs in the amount of \$2,500.00.

Dr. Rubin appeared before the Board at its January 11, 2018 meeting and entered into an Order Modifying Settlement Agreement and Order. All the terms and conditions in the SAO entered September 10, 2016 shall remain in full force and effect, except he may pay the Board's costs at the minimum rate of \$50.00 per month and in lieu of paying the \$1,500.00 fine he may perform 100 hours of community service, which he has completed with the People's Autism Foundation. **Dr. Rubin's probation terminated on September 10, 2019. The current balance of the Board costs due is \$1,050.00.** 

#### 5. David Stella, DC, License No. B753

Dr. Stella entered an Order Imposing Discipline Pursuant to Supplemental Stipulation to Modify SAO on January 31, 2018. Dr. Stella will be on probation for three years effective January 31, 2018. Dr. Stella shall reimburse the Board \$2,500.00 for Dr. Mortillaro's fees within 30 days, which he paid on January 18, 2018. Dr. Stella shall pay a fine of \$3,500 (\$2,500.00 for the violation of his SAO and \$1,000.00 for violation of his recordkeeping obligations) and board costs & fees in the amount of \$1,280.00 within 60 days of the effective date of this order. Within six months of the effective date of this Order, Dr. Stella shall provide the Board's office written evidence of satisfactory completion of eight hours of continuing education related to ethics and boundaries and four hours related to medical recordkeeping. Dr. Stella has completed all stipulations of the Order with the exception of probation, which terminates on January 31, 2021.

#### **Disciplinary Actions with No Probation**

#### 6. Francis Raines, DC, License No. B0187

Under the March 12, 2013 Board Order, Dr. Raines shall be monitored by the Investigating Board Member, a chiropractic physician, and a mental health monitor for 24 months from the date he begins practicing, which occurred on December 8, 2015. Dr. Raines' wife is serving as the business and financial manager and is currently the only employee. Dr. Raines was ordered to pay a fine in the amount of \$20,000.00 and has been making monthly payments of \$75.00 per month since May 30, 2013 and continues to do so. The current balance is \$15,271.00. Dr. Raines is in compliance with the terms of the Order.

### 7. Jarina Kong, DC, License No. B01671

Dr. Kong entered into a Settlement Agreement and Order on January 10, 2019. A practice monitor will randomly meet with Dr. Kong over the period of one year to review patient records for accuracy. Dr. Kong shall reimburse the Board \$318.75 for costs and fees incurred during the investigation within 30 days of the date of this order and take 12 hours of continuing education relating to the making and keeping of records and 12 hours related to patient communication, informed consent, and ethics and boundaries within 150 days of the date of this order. **Dr. Kong has completed the stipulations of her order with the exception of monitoring, which terminates January 10, 2020.** 

#### **Probation Only**

#### 1. Bret Brown, DC, License No. B01639

The Board approved Dr. Brown's application for DC licensure at the January 13, 2017 meeting subject to the following conditions: #1 Take and pass the Ethics & Boundaries Examination and #2 pay a fine in the amount of \$1,500.00, which was paid on February 27, 2017. Upon successfully completing #1 and #2 Dr. Brown shall take and pass the Nevada jurisprudence exam, which have all been completed. Dr. Brown was granted his license on February 28, 2017 under the condition that his license be on probation for three years and he will have a practice monitor for the duration of his probation effective February 28, 2017. Dr. Brown must submit twelve hours of continuing education related to chiropractic ethics and boundary issues by December 1, 2017, which was completed on November 17, 2017. Dr. Brown may be asked to provide lab testing and must provide the requested sample within four hours of any such request. Failure to comply with any term of this probation shall result in the automatic suspension of Dr. Brown's license. Upon complying his license will automatically be reinstated. **Dr. Brown is in compliance with his order and will be released from probation effective February 28, 2020.** 

# IAN YAMANE, D.C. 2851 N. TENAYA WAY, STE. 103 LAS VEGAS, NEVADA 89128 (702) 309-4878 (702)309-4879 fax

#### QUARTERLY REPORT

August 22, 2019

Jason Jaeger, D.C. Chiropractic Physician's Board of Nevada 4600 Kietzke Lane, M-245 Reno, NV 89502

RE: Brett Brown, D.C.

Probationary Period: 4/2017-4/2020

Dear Dr. Jaeger:

#### **Facility Inspection**

On August 20 of 2019 I conducted a quarterly inspection at Dr. Brown's place of employment.

The following changes were made with his staff: Maria Naimba and Tracey Campbell passed both the CA and Law exams in August of 2019. Charlene Hernandez passed her CA test in August of 2019. Michael Cass, D.C. started his employment as an associate doctor effective June of 2019. Alex Crespo started working as a back office CA in August of 2019.

#### Record Keeping

I reviewed a random selection of patient charts (TC, AR, DB, RF, JA, RA) to assure their compliance with NAC 634.435. He utilizes electronic medical records (EMR) from Chirospring. He records his SOAP notes appropriately into the EMR. Subjective complaints showed areas of complaint describing the severity and quality of pain. A graph of the grade of severity is illustrated on each of the visits. Objective complaints showed that adjustments were performed in certain regions. The assessment section indicated appropriate diagnosis'. The plan section indicated the treatment plan and charges for the treatments rendered. The chiropractic assistants indicated what therapies were applied along with identifying who performed the therapy. Dr. Brown's electronic signature is placed at the end of each SOAP note. Patient intake forms are scanned into the EMR. Reevaluations were being performed and the charges were indicated on the billing ledger appropriately. X-ray review indicated that artifacts were not found to be consistent on the x-rays taken in the past 3 months. There were some x-rays that were taken prior to my previous compliance visit that did show some artifacts.

#### Conclusion

The previous compliance visit indicated that patient charts YL, CR, and ZZ had two areas of complaints but the CPT code for the adjustments performed indicated a 3-4 area adjustment charge. Dr. Brown was able to revise the billing statements to reflect the correct pricing and CPT codes to a 1-2 area adjustment charge for CR and ZZ. The case had already been closed for YL so the revisions could not be made.

Overall, Dr. Brown's record keeping and treatment of his patients has been in compliance according to the NAC guidelines.

My next compliance visit will be in December of 2019.

Sincerely,

Ian Yamane, D.C.

Cc: Brett Brown, D.C. CPBN Office

Bill Hibbler, Esq.

# Dr. Jo Briggs 1736 East Charleston Blvd. # 337 Las Vegas, NV 89123 (702) 385-3090

Chiropractic Physicians' Board of Nevada 4600 Kietzke Lane Suite M-245 Reno, NV 89502

Report of most recent visit on August 13, 2019

RE: Mark Rubin

Dr. Rubin is still currently practicing at the office of Dr. Albert G. Simoncelli in his office of Mountain West Chiropractic at 9034 W. Sahara Ave., Las Vegas, NV 89117 (office # 702-256-8686). During this visit, there were several staff members and another doctor present in the office. The office is clean and well organized. Since I arrived just before lunch, it was not as busy as last time I visited and staff were not seeing patients at that time.

Dr Rubin says he is up to date on paying the board the moneys required per the settlement. All classes required have been completed except for perhaps this year licensing requirements. We didn't talk about this year's classes yet.

He is doing well and is busy with the office patients.

Sincerely,

Dr. Jo Briggs Chiropractic Physician Compliance Monitor

# Dr. Jo Briggs 1736 East Charleston Blvd. # 337 Las Vegas, NV 89123 (702) 385-3090

Chiropractic Physicians' Board of Nevada 4600 Kietzke Lane Suite M-245 Reno, NV 89502

Report of most recent visit on July 24, 2019 RE: David Stella, DC

Dr. Stella is still practicing at the Las Vegas Enlightenment Center, 5795 S. Sandhill Rd., Ste B, Las Vegas, NV 89123.

The office is essentially the same as the last visit. It is clean and well organized. His assistant was present at the last visit. I visited his office on July 24, 2019 and then stopped by a week later.

All my questions were answered clearly. Although there are other renters in the general area, his treatment area is separate from other offices and no overlap of their customers and Dr. Stella's chiropractic patients in his office area.

He is up- to-date on money owed to the board. And he has completed required Board requirements for re-relicensing.

Sincerely,

Dr. Jo Briggs Chiropractic Physician Compliance Monitor

# **CHIROPRACTIC PHYSICIANS' BOARD**

# **Legal/Investigatory Costs**

|                        |           | FY2             | 020-2021      | Yea                   | ar-To-Date |  |
|------------------------|-----------|-----------------|---------------|-----------------------|------------|--|
| Costs Incurre          | ed        | July thro       | ugh September | Fiscal Year 2020/2021 |            |  |
| Advantage Group        |           |                 | -             |                       | 0.00       |  |
| Attorney General       |           |                 | -             |                       | 0.00       |  |
|                        | Sub-Total |                 | 0.00          |                       | 0.00       |  |
| Staff Attorney         |           |                 | 360.00        |                       | 0.00       |  |
|                        | Total     | \$              | 360.00 \$ -   | \$                    | -          |  |
| Costs Reimbursed       |           | Since July 2019 |               | Т                     | Total Paid |  |
| Mark Rubin, DC         |           | \$              | 150.00        | \$                    | 1,450.00   |  |
| James Overland Jr., DC |           | \$              | 250.00        | \$                    | 4,170.98   |  |
|                        | Totals    | \$              | 150.00        | \$                    | 5,620.98   |  |
| No Activity            |           |                 |               | c                     | ontroller  |  |
|                        |           |                 | -0-           | \$                    | -          |  |
|                        |           | \$              | -             | \$                    | -          |  |

Other Outstanding Items:

#### **AGENDA ACTION SHEET**

# TITLE: Agenda Item 22 Financial Status Reports:

- A. Current cash position & projections No action.
- B. Accounts Receivable Summary No action.
- C. Accounts Payable Summary No action.
- D. Employee Accrued Compensation No action.
- E. Income/Expense Actual to Budget Comparison as of April 30, 2019 No action.
- F. Budget to Actual at June 30, 2019 No action.

| RECOMMENDED N  | MOTION: 1  | No recommendatio   | n.          |          |                     |
|----------------|------------|--------------------|-------------|----------|---------------------|
| PREPARED BY:   | Julie Stra | andberg, Executive | Director    |          |                     |
| MEETING DATE:  | October 1  | 10, 2019           |             |          |                     |
| TIME REQUIRED: | 5 minute   | s                  |             |          |                     |
| BACKGROUND INI | FORMATIO   | ON:                |             |          |                     |
|                |            |                    |             |          |                     |
| REVIEWED BY:   | X          | PresidentX         | Secretary _ | <u>X</u> | _Executive Director |
| ACTION: App    | roved      | Approved w/Modi    | fications   | Denied   | l Continued         |

# CHIROPRACTIC PHYSICIANS' BOARD BANK BALANCE REPORT As of August 31, 2019

# **AGENDA ITEM 22A**

 CHECKING ACCOUNT
 362,869.91

 SAVINGS ACCOUNT
 392,870.95

 SAVINGS ACCOUNT - Restricted
 19,458.00

 Paypal
 653.64

 Total Cash Balance @ 01/31/19
 \$775,852.50

# **ACCOUNTS RECEIVABLE SUMMARY AS OF Augut 31, 2019**

**AGENDA ITEM 22B** 

A/R

 Fines
 22,271.00

 Cost Reimbursements
 44,006.38

 Total A/R
 \$66,277.38

# ACCOUNTS PAYABLE SUMMARY As of August 31, 2019

**AGENDA ITEM 22C** 

State Treasurer - Fines collected/payable 4,729.00

Total Accounts Payable \$ 4,729.00

#### **Extraordinary Items**

#### **AGENDA ITEM 22D**

# \*Employee Accrued Compensation as of 08/31/19

|                 | Vacation Hours | Sick-Leave Hours | Comp-Time Hours |
|-----------------|----------------|------------------|-----------------|
| Julie Standberg | 61.11          | 1,024.28         | ı               |
| Brett Canady    | -              | (2.00)           | ı               |
|                 |                |                  |                 |

#### Chiropractic Physicians' Board of Nevada Income/Expense Report To Budget - CASH BASIS For the Period Ending August 31, 2019

**AGENDA ITEM 22E** 

| For the Period Ending August 31, 2019         |   |                           |                    |
|---|---|---------------------------|--------------------|
|   | Actual July 1, 2019 thru<br>August 31, 2019 |                           | Variance           |
|   |   | Budget FY 06/30/20        |                    |
| Revenue                                       |   |                           |                    |
| License & Fees                                | 1,910.00                                    | 256,850.00                | 254,940.00         |
| Application & Fees                            | 8,995.00                                    | 40,060.00                 | 31,065.00          |
| Interest/Gain Loss on Invest                  | 140.15                                      | -                         | (140.15)           |
| Exam Fees                                     | 5,325.00                                    | 10,500.00                 | 5,175.00           |
| Reinstatement Fees                            | -   | 7,500.00                  | 7,500.00           |
| Miscellaneous                                 | 2,451.99                                    | 8,574.00                  | 6,122.01           |
| Reimbursement Income TOTAL REVENUE            | \$ 200.00<br>\$ 19,022.14                   | 4,100.00<br>\$ 327.584.00 | 3,900.00           |
| IOIAL REVENUE                                 | \$ 19,022.14                                | \$ 327,584.00             | 308,561.86         |
| Expenses                                      |   |                           |                    |
| Background Checks                             | 2.348.75                                    | 7,594.00                  | 5.245.25           |
| Banking Expenses                              | 810.09                                      | 4,720.00                  | 3,909.91           |
| Dues & Registration                           | 1,586.37                                    | 8,873.00                  | 7,286.63           |
| Equipment Repair                              | -   | _                         | -                  |
| COMPUTER: Equipment/Software/Websites         | 2,719.39                                    | 16,256.00                 | 13,536.61          |
| Insurance                                     | · -   | 876.00                    | 876.00             |
| Legal & Professional                          | 14,054.36                                   | 67,081.00                 | 53,026.64          |
| Operating Supplies                            | 702.10                                      | 1,900.00                  | 1,197.90           |
| Printing & Copying                            | 525.89                                      | 3,000.00                  | 2,474.11           |
| Postage                                       | 1,065.01                                    | 4,634.00                  | 3,568.99           |
| Casual Labor - Clerical                       | -   | 4,000.00                  | 4,000.00           |
| Personnel                                     | -   |                           |                    |
| Office Salaries                               | 19,452.82                                   | 119,937.00                | 100,484.18         |
| Board Salaries                                | 750.00                                      | 8,115.00                  | 7,365.00           |
| Workman's Compensation                        | 817.50                                      | 2,345.00                  | 1,527.50           |
| Retirement - PERS                             | 3,737.73                                    | 29,208.00                 | 25,470.27          |
| Employee Insurance - PEBP                     | 3,602.23                                    | 21,982.00                 | 18,379.77          |
| Unemployment                                  | 82.63                                       | 1,000.00                  | 917.37             |
| Medicare & Social Security Payroll Processing | 282.06<br>425.73                            | 1,740.00                  | 1,457.94<br>122.27 |
| Rent  | 2,420.80                                    | 548.00<br>14,816.00       | 12,395.20          |
| Telephone                                     | 572.08                                      | 2,320.00                  | 1,747.92           |
| Travel  | 372.00                                      | 2,320.00                  | 1,777.32           |
| In State                                      | 1,879.49                                    | 6,000.00                  | 4,120.51           |
| Out State                                     | 180.64                                      | 8,000.00                  | 7,819.36           |
| TOTAL EXPENSES                                | \$ 58.015.67                                | \$ 334,945.00             | \$ 276,929.33      |
| NET RESULT                                    | \$ (38,993.53)                              | \$ (7,361.00)             | <del>-</del>       |
| BEGINNING CASH BALANCE 07/01/19               | 703,457.32                                  |                           |                    |
| NET OPERATING RESULT                          | 664,463.79                                  | -                         |                    |
| Equipment Purchases                           |   | 2,000.00                  |                    |

Beginning Cash reported less \$19,458 Restricted Funds.

# **AGENDA ITEM 22E**

## Chiropractic Physicians' Board of Nevada Income/Expense Report - CASH BASIS For the Period July 1, 2019 thru August 31, 2019

| Revenue         Actual July 1, 2019 thru August 31, 2019         Actual July 1, 2019 thru August 31, 2019         Actual July 1, 2019 thru August 31, 2018 thru August 31, 2018           Elicense & Fees         1,910.00         1,275.00         8,960.00         8,960.00         8,960.00         1,275.00         8,960.00         8,960.00         4,950.00         4,950.00         2,108.36         2,2451.99         2,509.50         4,950.00         1,083.41         2,2451.99         2,509.50         4,950.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         3,9796.27         2,509.50         4,950.00         1,083.41         2,2451.99         2,509.50         4,950.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,083.41         2,000.00         1,082.21         2,000.00         2,000.00         2,000 |                      |          |                 |     |              |
|--|----------------------|----------|-----------------|-----|--------------|
| Revenue  |                      |          |                 |     | -            |
| Cicense & Fees   |                      |          | • .             |     |              |
| License & Fees   | _                    | Aug      | gust 31, 2019   | Aug | ust 31, 2018 |
| Application & Fees   8,995.00   8,960.00   Interest/Gain Loss on Invest   140.15   21,018.36   Exam Fees   5,325.00   4,950.00   Reinstatement Fees  |                      |          | 4 0 4 0 0 0     |     | 4 077 00     |
| Interest/Gain Loss on Invest   Exam Fees   5,325.00   A,950.00     Reinstatement Fees  |                      |          |                 |     |              |
| Exam Fees         5,325.00         4,950.00           Reinstatement Fees         2,451.99         2,509.50           Reimbursement Income         200.00         1,083.41           TOTAL REVENUE         \$ 19,022.14         \$ 39,796.27           Expenses         8         2,348.75         1,178.00           Background Checks         8 10.09         826.54           Banking Expenses         810.09         826.54           Dues & Registration         1,586.37         604.82           Equipment Repair         -         -           COMPUTER: Equipment/Software/Websites         2,719.39         2,561.27           Insurance         1         1         1,083.93           Operating Supplies         702.10         990.22         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42         1,065.01         31.42  | ···                  |          |                 |     |              |
| Reinstatement Fees<br>Miscellaneous         2,451.99<br>200.00         2,505.50<br>1,083.41           TOTAL REVENUE         \$ 19,022.14         \$ 39,796.27           Expenses         \$ 19,022.14         \$ 39,796.27           Expenses         \$ 19,022.14         \$ 39,796.27           Background Checks         2,348.75         1,178.00           Banking Expenses         810.09         826.54           Dues & Registration         1,586.37         604.82           Equipment Repair         2         70         90.22           COMPUTER: Equipment/Software/Websites         2,719.39         2,561.27           Insurance         2         70         90.22           Legal & Professional         14,054.36         10,893.98           Operating Supplies         702.10         990.22           Printing & Copying         525.89         451.84           Postage         1,065.01         31.42           Casual Labor - Clerical         -         -           Personnel         -         -           Office Salaries         19,452.82         18,626.04           Board Salaries         750.00         1,134.29           Workman's Compensation         817.50         1,012.20           Re   |                      |          |                 |     |              |
| Miscellaneous<br>Reimbursement Income         2,451.99<br>200.00         2,509.50<br>1,083.41           TOTAL REVENUE         \$ 19,022.14         \$ 39,796.27           Expenses         31,002.14         \$ 39,796.27           Expenses         810.09<br>826.54         \$ 2,348.75         \$ 1,178.00           Banking Expenses         810.09<br>826.54         \$ 26.54         \$ 26.54           Dues & Registration         1,586.37         604.82         \$ 604.82           Equipment Repair         2,719.39         2,561.27           Insurance         -         -         -           Legal & Professional         14,054.36         10,893.98           Operating Supplies         702.10         990.22           Printing & Copying         525.89         451.84           Postage         1,065.01         31.42           Casual Labor - Clerical         -         -           Personnel         -         -           Office Salaries         19,452.82         18,626.04           Board Salaries         750.00         1,134.29           Workman's Compensation         817.50         1,012.20           Retirement - PERS         3,737.73         3,416.71           Employee Insurance - PEBP         3,602.23 <td></td> <td></td> <td>5,325.00</td> <td></td> <td>4,950.00</td>  |                      |          | 5,325.00        |     | 4,950.00     |
| Reimbursement Income         200.00         1,883.41           TOTAL REVENUE         \$ 19,022.14         \$ 39,796.27           Expenses         \$ 19,022.14         \$ 39,796.27           Expenses         \$ 2,348.75         1,178.00           Banking Expenses         \$ 810.09         \$ 26.54           Dues & Registration         1,586.37         604.82           Equipment Repair         -         -           COMPUTER: Equipment/Software/Websites         2,719.39         2,561.27           Insurance         -         -           Legal & Professional         14,054.36         10,893.98           Operating Supplies         702.10         990.22           Printing & Copying         525.89         451.84           Postage         1,065.01         31.42           Casual Labor - Clerical         -         -           Personnel         -         -           Office Salaries         19,452.82         18,626.04           Board Salaries         750.00         1,134.29           Workman's Compensation         817.50         1,012.20           Retirement - PERS         3,707.3         3,416.71           Employee Insurance - PEBP         3,602.23         1,599.13  |                      |          | -               |     |              |
| TOTAL REVENUE         \$ 19,022.14         \$ 39,796.27           Expenses         2,348.75         1,178.00           Banking Expenses         810.09         826.54           Dues & Registration         1,586.37         604.82           Equipment Repair         -         -           COMPUTER: Equipment/Software/Websites         2,719.39         2,561.27           Insurance         -         -           Legal & Professional         14,054.36         10,893.98           Operating Supplies         702.10         990.22           Printing & Copying         525.89         451.84           Postage         1,065.01         31.42           Casual Labor - Clerical         -         -           Personnel         -         -           Office Salaries         19,452.82         18,626.04           Board Salaries         750.00         1,134.29           Workman's Compensation         817.50         1,012.20           Retirement - PERS         3,737.73         3,416.71           Employee Insurance - PEBP         3,602.23         1,699.13           Unemployment         82.63         79.54           Medicare & Social Security         282.06         270.08 <td></td> <td></td> <td></td> <td></td> <td></td>   |                      |          |                 |     |              |
| Expenses   Background Checks   Background Checks   Background Checks   Banking Expenses   810.09   826.54     Dues & Registration   1,586.37   604.82     Equipment Repair     -     COMPUTER: Equipment/Software/Websites   2,719.39   2,561.27     Insurance   -   -     Legal & Professional   14,054.36   10,893.98     Operating Supplies   702.10   990.22     Printing & Copying   5258.99   451.84     Postage   1,065.01   31.42     Casual Labor - Clerical   -       Personnel   -       Office Salaries   19,452.82   18,626.04     Board Salaries   19,452.82   18,626.04     Board Salaries   750.00   1,134.29     Workman's Compensation   817.50   1,012.20     Retirement - PERS   3,737.73   3,416.71     Employee Insurance - PEBP   3,602.23   1,699.13     Unemployment   82.63   79.54     Medicare & Social Security   282.06   270.08     Payroll Processing   425.73   458.00     Rent   2,420.80   2,367.40     Telephone   572.08   346.94     Travel   In State   1,879.49     Out State   1,879.49   1,357.64     Out State   1,879.49   1,357.64     NET RESULT   \$ (38,993.53)     BEGINNING CASH BALANCE 07/01/17   703,457.32   |                      |          |                 |     |              |
| Background Checks       2,348.75       1,178.00         Banking Expenses       810.09       826.54         Dues & Registration       1,586.37       604.82         Equipment Repair       -       -         COMPUTER: Equipment/Software/Websites       2,719.39       2,561.27         Insurance       -       -         Legal & Professional       14,054.36       10,893.98         Operating Supplies       702.10       990.22         Printing & Copying       525.89       451.84         Postage       1,065.01       31.42         Casual Labor - Clerical       -       -         Personnel       -       -         Office Salaries       19,452.82       18,626.04         Board Salaries       19,452.82       18,626.04         Board Salaries       19,452.82       18,626.04         Board Salaries       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40   | TOTAL REVENUE        | <u> </u> | 19,022.14       | \$  | 39,796.27    |
| Background Checks       2,348.75       1,178.00         Banking Expenses       810.09       826.54         Dues & Registration       1,586.37       604.82         Equipment Repair       -       -         COMPUTER: Equipment/Software/Websites       2,719.39       2,561.27         Insurance       -       -         Legal & Professional       14,054.36       10,893.98         Operating Supplies       702.10       990.22         Printing & Copying       525.89       451.84         Postage       1,065.01       31.42         Casual Labor - Clerical       -       -         Personnel       -       -         Office Salaries       19,452.82       18,626.04         Board Salaries       19,452.82       18,626.04         Board Salaries       19,452.82       18,626.04         Board Salaries       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40   | Expenses             |          |                 |     |              |
| Banking Expenses       810.09       826.54         Dues & Registration       1,586.37       604.82         Equipment Repair       -       -         COMPUTER: Equipment/Software/Websites       2,719.39       2,561.27         Insurance       -       -         Legal & Professional       14,054.36       10,893.98         Operating Supplies       702.10       990.22         Printing & Copying       525.89       451.84         Postage       1,065.01       31.42         Casual Labor - Clerical       -       -         Personnel       -       -         Office Salaries       19,452.82       18,626.04         Board Salaries       750.00       1,134.29         Workman's Compensation       817.50       1,012.20         Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         In State       1,879.49       1,357.64         Out St  |                      |          | 2.348.75        |     | 1,178.00     |
| Dues & Registration       1,586.37       604.82         Equipment Repair       -       -         COMPUTER: Equipment/Software/Websites       2,719.39       2,561.27         Insurance       -       -         Legal & Professional       14,054.36       10,893.98         Operating Supplies       702.10       990.22         Printing & Copying       525.89       451.84         Postage       1,065.01       31.42         Casual Labor - Clerical       -       -         Personnel       -       -         Office Salaries       19,452.82       18,626.04         Board Salaries       750.00       1,134.29         Workman's Compensation       817.50       1,012.20         Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.88         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         In State       1,879.49       1,357.64         Out State <td></td> <td></td> <td></td> <td></td> <td></td>  |                      |          |                 |     |              |
| Equipment Repair   | · ·                  |          |                 |     |              |
| COMPUTER: Equipment/Software/Websites       2,719.39       2,561.27         Insurance       -       -         Legal & Professional       14,054.36       10,893.98         Operating Supplies       702.10       990.22         Printing & Copying       525.89       451.84         Postage       1,065.01       31.42         Casual Labor - Clerical       -       -         Personnel       -       -         Office Salaries       19,452.82       18,626.04         Board Salaries       750.00       1,134.29         Workman's Compensation       817.50       1,012.20         Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       1,357.64         Travel       1,879.49       1,357.64         In State       1,879.49       1,357.64         Out State       18,060.06       48,306.06         NET RESULT <td></td> <td></td> <td>-</td> <td></td> <td>_</td>   |                      |          | -               |     | _            |
| Insurance  |                      |          | 2.719.39        |     | 2,561,27     |
| Legal & Professional       14,054.36       10,893.98         Operating Supplies       702.10       990.22         Printing & Copying       525.89       451.84         Postage       1,065.01       31.42         Casual Labor - Clerical       -       -         Personnel       -       -         Office Salaries       19,452.82       18,626.04         Board Salaries       750.00       1,134.29         Workman's Compensation       817.50       1,012.20         Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$8,015.67       \$48,306.06         NET RESULT       \$(38,993.53)       \$(8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32   | ·                    |          | _,: : : : : : - |     | _,           |
| Operating Supplies         702.10         990.22           Printing & Copying         525.89         451.84           Postage         1,065.01         31.42           Casual Labor - Clerical         -         -           Personnel         -         -           Office Salaries         19,452.82         18,626.04           Board Salaries         750.00         1,134.29           Workman's Compensation         817.50         1,012.20           Retirement - PERS         3,737.73         3,416.71           Employee Insurance - PEBP         3,602.23         1,699.13           Unemployment         82.63         79.54           Medicare & Social Security         282.06         270.08           Payroll Processing         425.73         458.00           Rent         2,420.80         2,367.40           Telephone         572.08         346.94           Travel         1,879.49         1,357.64           Out State         1,879.49         1,357.64           Out State         1,80.64         -           TOTAL EXPENSES         \$ 58,015.67         \$ 48,306.06           NET RESULT         \$ (38,993.53)         \$ (8,509.79)           BEGINNING   |                      |          | 14.054.36       |     | 10.893.98    |
| Printing & Copying       525.89       451.84         Postage       1,065.01       31.42         Casual Labor - Clerical       -       -         Personnel       -       -         Office Salaries       19,452.82       18,626.04         Board Salaries       750.00       1,134.29         Workman's Compensation       817.50       1,012.20         Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  |                      |          |                 |     |              |
| Postage  |                      |          |                 |     |              |
| Casual Labor - Clerical Personnel       -  |                      |          |                 |     |              |
| Personnel         Office Salaries       19,452.82       18,626.04         Board Salaries       750.00       1,134.29         Workman's Compensation       817.50       1,012.20         Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  |                      |          | -               |     |              |
| Office Salaries       19,452.82       18,626.04         Board Salaries       750.00       1,134.29         Workman's Compensation       817.50       1,012.20         Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  |                      |          | _               |     | _            |
| Board Salaries       750.00       1,134.29         Workman's Compensation       817.50       1,012.20         Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  |                      |          | 19.452.82       |     | 18,626,04    |
| Workman's Compensation       817.50       1,012.20         Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  | Board Salaries       |          |                 |     |              |
| Retirement - PERS       3,737.73       3,416.71         Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  |                      |          |                 |     |              |
| Employee Insurance - PEBP       3,602.23       1,699.13         Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  | ·                    |          |                 |     |              |
| Unemployment       82.63       79.54         Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  |                      |          |                 |     |              |
| Medicare & Social Security       282.06       270.08         Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         Travel       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32   | • •                  |          |                 |     |              |
| Payroll Processing       425.73       458.00         Rent       2,420.80       2,367.40         Telephone       572.08       346.94         In State       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  |                      |          | 282.06          |     | 270.08       |
| Rent       2,420.80       2,367.40         Telephone       572.08       346.94         In State       1,879.49       1,357.64         Out State       180.64       -         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32   |                      |          | 425.73          |     | 458.00       |
| Telephone Travel       572.08       346.94         In State Out State       1,879.49       1,357.64         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  |                      |          |                 |     |              |
| Travel         In State       1,879.49         Out State       180.64         TOTAL EXPENSES       \$ 58,015.67         NET RESULT       \$ (38,993.53)         BEGINNING CASH BALANCE 07/01/17       703,457.32   | Telephone            |          | 572.08          |     |              |
| In State       1,879.49         Out State       180.64         TOTAL EXPENSES       \$ 58,015.67         NET RESULT       \$ (38,993.53)         BEGINNING CASH BALANCE 07/01/17       703,457.32  | ·                    |          |                 |     |              |
| Out State       180.64         TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32   |                      |          | 1,879.49        |     | 1,357.64     |
| TOTAL EXPENSES       \$ 58,015.67       \$ 48,306.06         NET RESULT       \$ (38,993.53)       \$ (8,509.79)         BEGINNING CASH BALANCE 07/01/17       703,457.32  |                      |          |                 |     | _            |
| BEGINNING CASH BALANCE 07/01/17 703,457.32   | TOTAL EXPENSES       |          |                 | \$  | 48,306.06    |
| <u> </u>   |                      | \$       | (38,993.53)     | \$  | (8,509.79)   |
|  |                      |          |                 |     |              |
| NET OPERATING RESULT 664,463.79  | NET OPERATING RESULT |          | 664,463.79      |     |              |

Beginning Cash reported less \$19,458 Restricted Funds.

| Chiropractic Physicians' Board of Nevada     | AGENDA ITEM 22F               |                    |              |
|--|-------------------------------|--------------------|--------------|
| Income/Expense Report To Budget - CASH BASIS |                               |                    |              |
| For the Period Ending June 30, 2019          |                               |                    |              |
|  |                               |                    |              |
|  | Actual July 1, 2018 thru June |                    | Variance     |
|  | 30, 2019                      |                    | Variance     |
|  |                               | D                  |              |
| Revenue                                      |                               | Budget FY 06/30/19 |              |
| License & Fees                               | 269,754.38                    | 248,250.00         | (21,504.38)  |
| Application & Fees                           | 34,595.00                     | 26,450.00          | (8,145.00)   |
| Interest/Gain Loss on Invest                 | 21,720.20                     | 1,000.00           | (20,720.20)  |
| Exam Fees                                    | 15,300.00                     | 9,375.00           | (5,925.00)   |
| Reinstatement Fees                           | 17,455.00                     | 7,500.00           | (9,955.00)   |
| Miscellaneous                                | 23,924.00                     | 21,875.00          | (2,049.00)   |
| Reimbursement Income                         | 3,352.15                      | 30,484.00          | 27,131.85    |
| TOTAL REVENUE                                | \$ 386,100.73                 | \$ 344.934.00      | (41,166.73)  |
| TOTAL REVEROE                                | Ψ 300,100.70                  | Ψ 044,304.00       | (41,100.10)  |
| Expenses                                     |                               |                    |              |
| Background Checks                            | 9.415.75                      | 7,000.00           | (2,415.75)   |
| Banking Expenses                             | 12,320.77                     | 7,720.00           | (4,600.77)   |
| Dues & Registration                          | 6,071.76                      | 4,000.00           | (2,071.76)   |
| Equipment Repair                             | <del>-</del>                  | _                  | -            |
| COMPUTER: Equipment/Software/Websites        | 16,069.08                     | 12,500.00          | (3,569.08)   |
| Insurance                                    | 877.61                        | 1,500.00           | 622.39       |
| Legal & Professional                         | 88,691.12                     | 99,800.00          | 11,108.88    |
| Operating Supplies                           | 2,719.31                      | 4,000.00           | 1,280.69     |
| Printing & Copying                           | 3,557.75                      | 3,500.00           | (57.75)      |
| Postage                                      | 2,825.87                      | 5,000.00           | 2,174.13     |
| Casual Labor - Clerical                      | <del>-</del>                  | 4,000.00           | 4,000.00     |
| Personnel                                    | -                             | ·                  | •            |
| Office Salaries                              | 112,003.78                    | 127,000.00         | 14,996.22    |
| Board Salaries                               | 4,532.85                      | 10,000.00          | 5,467.15     |
| Workman's Compensation                       | 2,013.01                      | 6,000.00           | 3,986.99     |
| Retirement - PERS                            | 20,568.76                     | 31,857.00          | 11,288.24    |
| Employee Insurance - PEBP                    | 20,411.01                     | 21,000.00          | 588.99       |
| Unemployment                                 | 935.54                        | 2,275.00           | 1,339.46     |
| Medicare & Social Security                   | 1,664.61                      | 5,037.00           | 3,372.39     |
| Payroll Processing                           | 498.00                        | 450.00             | (48.00)      |
| Rent   | 15,710.05                     | 14,258.00          | (1,452.05)   |
| Telephone                                    | 2,114.20                      | 4,000.00           | 1,885.80     |
| Travel                                       | · -                           |                    | -            |
| In State                                     | 9,935.84                      | 10,000.00          | 64.16        |
| Out State                                    | 3,268.85                      | 10,000.00          | 6,731.15     |
| TOTAL EXPENSES                               | \$ 336,205.52                 | \$ 390,897.00      | \$ 54,691.48 |
| NET RESULT                                   | \$ 49,895.21                  | \$ (45,963.00)     |              |
| BEGINNING CASH BALANCE 07/01/18              | 269,959.31                    |                    |              |
| NET OPERATING RESULT                         | 319,854.52                    |                    |              |

2,000.00

Beginning Cash reported less \$19,458 Restricted Funds.

Equipment Purchases

#### **AGENDA ACTION SHEET**

TITLE: Agenda Item 23 Discussion and potential action regarding the Boards' 2020 meeting schedule - For possible action.

RECOMMENDED MOTION: Action item.

PREPARED BY: Jason O. Jaeger, DC

MEETING DATE: October 10, 2019

TIME REQUIRED: 5 minutes

BACKGROUND INFORMATION: Historically meetings have been held in January, April, July, and October.

REVIEWED BY: \_\_X\_\_\_ President \_\_X\_\_\_ Secretary \_\_\_ X\_\_ Executive Director

ACTION: \_\_\_\_Approved \_\_\_\_Approved w/Modifications \_\_\_\_Denied \_\_\_\_Continued

# **AGENDA ACTION SHEET**

| IIILE: Agenda Iter | <u>n 24</u> Corres | ponaence Ke   | eport – | No action |          |                     |
|--------------------|--------------------|---------------|---------|-----------|----------|---------------------|
| RECOMMENDED N      | MOTION: N          | on-Action ite | em.     |           |          |                     |
| PREPARED BY:       | Julie Stran        | dberg         |         |           |          |                     |
| MEETING DATE:      | October 10         | , 2019        |         |           |          |                     |
| TIME REQUIRED:     | 5 minutes          |               |         |           |          |                     |
| BACKGROUND INI     | FORMATIO           | N: See attac  | hed.    |           |          |                     |
| REVIEWED BY:       | X]                 | PresidentX    | ζ       | Secretary | <u>X</u> | _Executive Director |
| ACTION: App        | roved              | Approved w/l  | Modific | cations   | Denied   | l Continued         |



# INSTITUTE OF RECOVERY LAS VEGAS DRUG & ALCOHOL TREATMENT CENTER

# Integrated addiction treatment now in Las Vegas

At the Institute Of Recovery Las Vegas Addiction Treatment Center, our dedicated and compassionate staff are committed to giving medical professionals the tools needed to sustain long-term sobriety. From detox to transitional after care monitoring, we pride ourselves on providing consistent care at all levels of recovery. No matter what stage of addiction recovery you're at, IRECOVER designs a customized program ensuring you receive high-quality innovative addiction treatments in a private residential and clinical setting.

Our Las Vegas Treatment Center has developed the "Physicians' Diversion Program" for professionals who voluntarily seek help and for those who have been mandated to seek treatment. Our impaired professionals program offers healthcare providers substance abuse treatment, assessment, monitoring, reporting, and advocacy. Our diversion program facilitates professionals from the early stages of recovery, all the way through investigatory or disciplinary action. Our programming offers private treatment options, a partial hospitalization program, intensive outpatient program, outpatient and aftercare programming, and a full spectrum monitoring program for healthcare professionals seeking treatment.. Our diversion program includes:

Substance Abuse Addiction Treatment
Mental Health Services & Dual Diagnosis
Medical Evaluation Stabilization & Assisted Detox
Impaired Professionals Program & Private Residence
Outpatient Aftercare Continued Services
Monitoring Reporting & Case Management
Onsite Lab & Medical Services
Advocacy & Receptor Program
Physician Caduceus Meeting

Assisted Detox Equine/Animal Therapy Music Therapy Neuropharmagen Skills Workshops Group Therapy Neurofeedback Sober Coaching ToxLock

**Brain Mapping** 

Bridge Technology Art Therapy 12 steps yoga

Smart Recovery/Soberlink Career Restoration Services

**Professionals** Program **Partial Hospitalization** Program IOP **Outpatient Continuing Care Services Case Management Monitoring** Reporting **Diversion** Advocacy **Program** 

Assisted Detox

#### **IRECOVER**

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# **AGENDA ACTION SHEET**

| This portion                         | <u>m 25</u> Public Interest Comments – No action on of the meeting is open to the public to speak on any topic NOT or enda and may be limited to 3 minutes |
|--------------------------------------|--|
| RECOMMENDED N                        | MOTION: Non-Action item.   |
| PREPARED BY:                         | Jason O. Jaeger, DC  |
| MEETING DATE:                        | October 10, 2019   |
| TIME REQUIRED:                       | 3 minutes per person per topic   |
| BACKGROUND IN<br>the agenda but no a | FORMATION: The public may speak to the Board about any topic not or ction may be taken.  |
| REVIEWED BY:                         | X PresidentX SecretaryX Executive Director   |
| ACTION· App                          | roved Approved w/Modifications Denied Continued  |

# **AGENDA ACTION SHEET**

| TITLE: Agenda Iter               | <u>n 26</u> Adjournment – For possible action  |
|----------------------------------|--|
| RECOMMENDED N                    | MOTION: Adjourn the meeting.   |
| PRESENTED BY:                    | Jason O. Jaeger, DC  |
| MEETING DATE:                    | October 10, 2019   |
| TIME REQUIRED:                   | 2 minute   |
| BACKGROUND IN on the agenda have | FORMATION: The meeting should be formally adjourned when all matters been addressed. |
| REVIEWED BY:                     | X President X Secretary X Executive Director   |
| ACTION:App                       | rovedApproved w/ModificationsDenied Continued  |